Doc#. 0936357148 fee: \$48.00

Att: 12/29/2009 10 11 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

HEIDI MERGENTHALER 8146 N Washington St Niles IL 60714

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID 0001471455092505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEIDI MERGENT HAL ER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0635405047 Date of Note: 12/15/2006 Original Recording Date: 12/20/2006

Property Address: 170 N NORTHWEST HIGHWAY #: 02 PARK RIDGE, IL 60068

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 302 IN THE RESIDENCES OF UP 1. WN LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TH 1. PART OF LOT 1 IN UPTOWN REDEVELOPMENT PHASE 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 063171505/ AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1 TO G-63, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION A FORESAID, RECORDED AS DOCUMENT 0631715057. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE EASEMENT AND OPERATION AGREEMENT FOR UPTOWN PHASE II, RECORDED AS DOCUMENT 062922162.

Pin #: 09-26-423-014-1019

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this det. of 12/28/2009.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/28/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Shyan Rose Fakkaun

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache