Doc#. 0936357219 fee: \$48.00 UNOFFIC Atte: 12/79/2019 017 AWPg: 1 of 1 Cock County Recorder of Deeds Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 2005256054

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHELLE Y. LECFSNE, UNMARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0812910278 Date of Note: 03/27/2008 Original Recording Date: 05/08/2008

Property Address: 147 WINCHESTER DR STREAM WOOD, IL 60107-1386

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE STOCKET IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 9E-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOM NIUM AS DELINEATED AND DEFINED IN TILE DECLARATION RECORDED AS DOCUMENT NUMBER 8(-3).9854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNIT I AND UNIT II SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27 A L.J. IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, TAX ID #: 06-27-216-009-1034 BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO MICHELLE V. LE CESNE BY SHS DEVELOPMENT, INC. IN A WARRANTY DEED EXECUTED 9/27/1988 AND RECORDED 10/5/2000 IT INSTRUMENT NO. 88457948 OF THE COOK COUNTY, ILLINOIS LAND RECORDS.

Pin #: 06-27-216-009-1034

County: Cook County, State of IL

), , , , , ,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 12/28/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHERRY L

Sherry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick

