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Doc#: 0936333116 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/29/2009 11:32 AM Pg: 1 of 4

MAIL TO: An Chi Yang 1478 S. Prairie #N Chicago, IL 60605

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, reade this 10 th day of 1000 Mortgage Loan Trust 2006-WFHE2, a corporation created and existing under and by virtue of the laws of the State of the first part, and an CHI Yang, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of taid corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to vit:

SEE ATTACHED EXHIBIT A 1st AMEDICAN MINIE SOLER # 2010369

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, reals, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

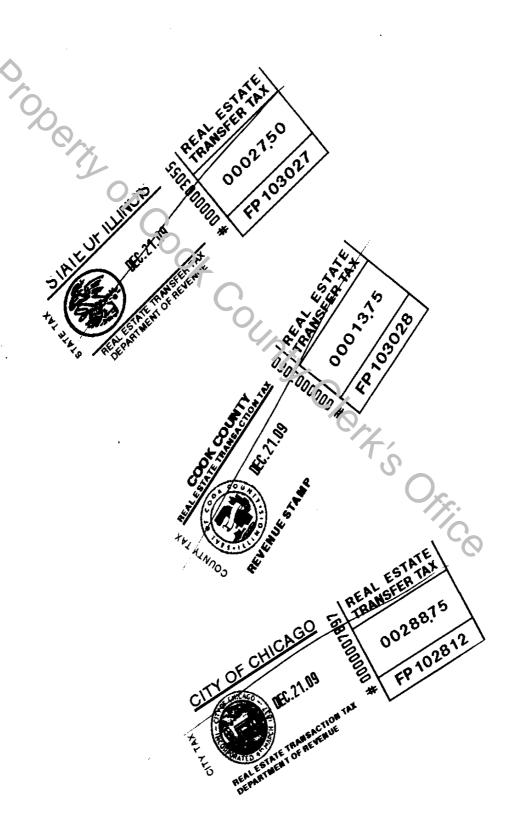
PERMANENT REAL ESTATE INDEX NUMBER(S): 25-12-404-0000 PROPERTY ADDRESS(ES):

9923 S. Paxton Avenue, Chicago, IL, 60617

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

4/1

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PLACE CORPORATE

US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2

By: Wells Fargo Bank N.A., as
Altorney in Fact

Vice Presidentil con Decembration

SEAL HERE

STATE OF MAC)
COUNTY OF PUL)
SS

I, Milivia Koll, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark break personally known to me to be Wells Fargo Bank N.A., as Attorney in Fact for US Bank National Association, as Trustee for Citigroup Mortgage Lo in Trust 2006-WFHE2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16 day of 100 day of 100 day., 2009

My commission expires:

MELINDA J. KOLL Commission Number 743511 My Commission Expires October 20, 2012

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452 BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1478 S. Pravie #1

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EXHIBIT A

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOT 32 IN BLOCK 11 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDAR LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 1. NORTH OF THE INDIAN BOUNDARY LINE TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 9137462 IN COOK COUNTY, ILLINOIS.

Commonly known as 9923 S. Paxion Avenue, Chicago, IL 60617