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Doc#: 0936334060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/29/2009 10:58 AM Pg: 1 of 3

FOR RECORDERS USE ONLY

LOAN NO. 321078826 OUR FILE 05-30224/ER

ASSIGNMENT OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENTS, THAT Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FREMONT INVESTMENT AND LOAN, its successors and assigns, organized and existing under and by virtue of the laws of the United States of America and authorized to do ousiness in the State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Wells Fargo Bank, National Association, as Trustee, under Pooling and Servicing Agreement dated as of January 1, 2004 GSAMP Trust 2004-FM1 Mortgage Pass-Through Certificates, Series 2004-FM1, Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated September 30, 2003, made by BARBARA GILES to wit, securing the payment of one promissory note therein described for the sum of \$296,000.00, and all right title and interest in and to the premises situated in the County of Cook, and State of Illinois and described in and to the premises situated in the County of Cook, and State of Illinois and described in and to the premises situated in the County of Cook and State of Illinois and described as follows:

LOT 1 IN PETERSON'S RESUBDIVISION OF LOT 8 AND THE EAST 40 FEET OF LOT 7 IN HUGHES SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED JUNE 7, 1950 AS DOCUMENT 14820052 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

3333 185TH PL HOMEWOOD, IL 60430

PIN# 31022030550000

Which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois as document no. 0330041033 together with the said note therein described and the

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money due or to grow due thereon, with the interest: TO HAVE AND HOLD the same unto the said party of the Second Part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested to by its

to be hereunto affixed this \(\begin{align*} \text{day of } \end{align*} \)

and its corporate seal 2009.

Mortgage Electronic Registration Systems, Inc., acting solely as nomings for FREMONT INVESTMENT AND LOAN its successors and

ATTEST: (seal)

STATE OF COUNTY OF

California Sacramento

Public, personally appeared warms. Length who person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by the entity upon behalf of which the person(s) acted, executed the I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Signature

S. CARBAJAL COMM. #1673843 HOTARY PUBLIC-CALIFORNIA SACRAMENTO CO. W EXP. JUNE 9, 2010

THIS INSTRUMENT PREPARED BY; MONIQUE OTOOLE 20 N. CLARK, SUITE 510 CHICAGO, IL 60602

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