

UNOFFICIAL COPY

3305



Doc#: 0936339073 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/29/2009 02:17 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANICS LIEN

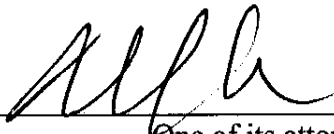
Pursuant to and in compliance with Illinois laws relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Johnson Controls, Inc.**, subcontractor, does hereby acknowledge release of its Subcontractor's Claim for Mechanics Lien against the interest of the following entities in the real estate: **Roseland Community Hospital Association South End Hospital Association, Castle Construction Corporation, and B.O.C. Heating & Air Conditioning Co.**, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **Twenty-Four Thousand Eleven and 00/100 Dollars (\$24,011.00)** on the following described property, to wit:

PARCEL: See attached Exhibit A.
P.I.N.s: See attached Exhibit A.

which property is commonly known as Roseland Community Hospital, Roseland ER Expansion, 45 West 111th Street, Chicago, Illinois 60628; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0920716095 on July 23, 2009.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23 day of December 2009.

Johnson Controls, Inc., a Wisconsin corporation,

By: 
One of its attorneys

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfing
Mark B. Grzymala
ROHLFING & OBERHOLTZER
211 West Wacker Drive, Suite 1200
Chicago, Illinois 60606

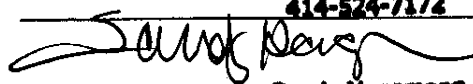
For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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VERIFICATION

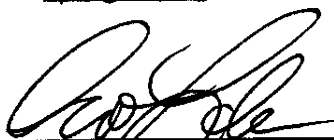
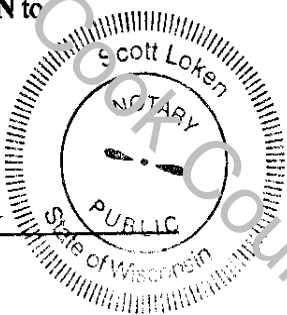
The undersigned, Sandy Hagemann, being first duly sworn, on oath deposes and states that he is an authorized representative of **Johnson Controls, Inc.**, that he has read the above and foregoing Release of Mechanics Lien and that to the best of his knowledge and belief the statements therein are true and correct.

Johnson Controls, Inc
907 E. Michigan Street M-72
Milwaukee, WI 53202
414-524-7172



Sandy Hagemann
Credit Analyst

SUBSCRIBED and SWORN to
before me this 21 day
of December, 2009


NOTARY PUBLIC

My commission expires: 5-2-10

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Legal Description:****PARCEL 1:**

LOTS 73 TO 76; THE WEST 1/2 OF LOT 77; THE EAST 1/2 OF LOT 79 AND LOTS 80 TO 84 IN VANDERBERG'S ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 57 AND 54 (EXCEPT THE SOUTH 165.00 FEET) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 22, 1892 PER DOCUMENT 65428; AND ALSO,

LOTS 1 AND 2, IN THE RESUBDIVISION OF THE EAST 1/2 OF LOT 77, ALL OF LOT 78 AND THE WEST 1/2 OF LOT 79 IN VANDERBERG'S ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 57 AND 54 (EXCEPT THE SOUTH 165.00 FEET) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 16, 1939 PER DOCUMENT 12383241, EXCEPT THE SOUTH 8.00 FEET OF THE AFORESAID TAKEN FOR PUBLIC ALLEY. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 19 TO 30 (EXCEPT THE NORTH 8.00 FEET TAKEN FOR PUBLIC ALLEY) IN ALBERT VANDERBERG'S SUBDIVISION OF THE SOUTH 165.00 FEET OF LOT 64 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 30 1872 PER DOCUMENT 65472, EXCEPT THE NORTH 8.00 FEET OF THE AFORESAID TAKEN FOR PUBLIC ALLEY, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9 IN VAN DER SYDE & BARTLETT'S ADDITION TO PULLMAN IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 6, 1890 PER DOCUMENT 1315022, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3 TO 7; THE NORTH 135.00 FEET OF LOT 8 AND LOTS 9 TO 20 IN VAN DER SYDE'S SUBDIVISION OF BLOCK 1 IN FIRST ADDITION TO PULLMAN, (EXCEPT THE NORTH 135.00 FEET OF THE EAST 125.00 FEET THEREOF) IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 2, 1913 PER DOCUMENT 5197314, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 40 IN BLOCK 1 IN VAN DER SYDE & BARTLETT'S ADDITION TO PULLMAN IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 6, 1890 PER DOCUMENT 135022, IN COOK COUNTY, ILLINOIS.

P. I. N. s.:

25-21-203-001-0000, 25-21-203-002-0000, 25-21-203-003-0000, 25-21-203-004-0000, 25-21-203-005-0000, 25-21-203-006-0000, 25-16-430-021-0000, 25-16-430-022-0000, 25-16-430-023-0000, 25-16-430-024-0000, 25-16-430-025-0000, 25-16-430-026-0000, 25-16-430-027-0000, 25-16-430-042-0000

EXHIBIT A