## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0936339019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/29/2009 09:53 AM Pg: 1 of 2

Loan No. 1978357780

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledger, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEJANDRO MONTIEL AND AMERICA R MONTIEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsouver they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 2003, and recorded on November 10, 2003, in Volume/Book Page Document 0331450236 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Ill nois, to wit:

TAX PIN #: 09-13-106-021-0000

LOT 145 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED LANUARY 23, 1959 AS DOCUMENT 17436216, IN MAINE TOWNSHIP, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperairing

Address(es) of premises: 9331 OZANAM AVENUE, MORTON GROVE, IL, 60053 Witness my hand and seal 12/09/09.

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

IL00.DOC

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0936339019 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/09/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: INGRID MARQUEZ Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100013700075101483 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1978307780

OF COOK COUNTY CLOTH'S OFFICE

