UNOFFICIAL COPY

FOR THE PROTECTION **OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0936339020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/29/2009 09:53 AM Pg: 1 of 2

Loan No. 1975533070

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH M HAWKER AND DOLORES in Inc. WKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2002, and recorded on October 18, 2002, in Volume/Book Page Document 0021143940 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois. to wit:

TAX PIN #: 27-22-212-056

LOT 39 IN ASHBOURNE HILLS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperioring.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address(es) of premises: 8876 RIDGE LANE, ORLAND HILLS, IL, 60477 Witness my hand and seal 12/09/09.

Ulanda Willis

Vice President

IL00.DOC 08/06/07 SPS MAKE

0936339020 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/09/09.

BECKY BAILF'

Notary Public

LIFETIME COMMISSION

Prepared by: CARLO T TANGLAO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100058900001488394

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1975533070

County of: COOK COUNTY

Coot County Clart's Office Investor No: 450



