



GIT

(12-28-09)

Doc#: 0936457115 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2009 11:41 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41506002252

Prepared by: Bianca Hargrove

SUBORDINATION OF MORTGAGE

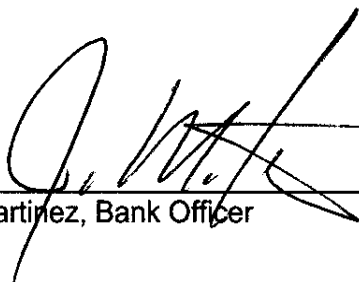
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0634917044, at Volume/Book/Pool , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to HARRIS, N.A., its successors and assigns, executed by Marci L Lerner and Lee Alan Lerner, being dated the 14th day of December, 2009 , in an amount not to exceed \$213,000.00 and recorded in Official Record Volume N/A , Page N/A * , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to HARRIS, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* as Document No. 0936457114

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of December, 2009.

By: 
Juan Martinez, Bank Officer

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of December, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



N. LEDEZMA
Notary Public - Arizona
Maricopa County
Expires 08/15/2011

N. Ledezma

Notary Public

My Commission Expires: _____

Department of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004353157
ESCROW NO.: 1301 - 004353157

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STREET ADDRESS: 640 LYMAN AVENUE

CITY: OAK PARK

ZIP CODE: 60304

COUNTY: COOK

TAX NUMBER: 16-17-114-013-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN HENRIKSEN BROTHER'S LYMAN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE OF IRA M. COBE'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.