### **UNOFFICIAL COPY**

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0005866307 Wachovia L#: 0005866307

Doc#: 0936403018 Fee; \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/30/2009 10:26 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE).

Said mortgage/deed of trust dated 06/01/2004, and made by JAMES K HOPKINS AND DONNA I HOPKINS to WACHOVIA MORTGAGE, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0417531110 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: County Clark's Office SEE ATTACHED EXHIBIT A

#### 09-28-310-018

known as: 2355 CEDAR ST. DES PLAINES, IL 60018

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: **BRYAN BLY** 

VICE PRESIDENT

\*11169450\*

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# **UNOFFICIAL COPY**

Wells L#: 0005866307 Wachovia L#: 0005866307

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 A/t. 19 North, Palm Harbor, FL 34683 (800)346-9152 Nor.
Outhor Clarks Office

WFHAS 11169450 CJ2338399 form5/FRMIL1

\*11169450\*

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## **UNOFFICIAL COPY**

C:\CJ2338399\007\_0005866307\_022

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF DES PLAINES, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/18/1982 AND RECORDED 08/15/1985 IN INSTRUMENT 85147196, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCE AS FOLLOWS: LOT 27 IN BURGESS RIVER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 8 ACRES IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUIMBER:09-28-310-018.

