

# UNOFFICIAL COPY



0936403020

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0936403020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2009 10:26 AM Pg: 1 of 3

Wells L#: 0005865319  
Wachovia L#: 0005865319

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/23/2004, and made by KEVIN HAGN AND JENNIFER HAGN to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0414031043 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

15-28-309-017-0000

known as: 1230 COMMUNITY DR. LA GRANGE PARK, IL 60526  
11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT



\*11169736\*

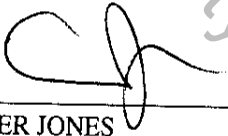
SJB  
11/18/09  
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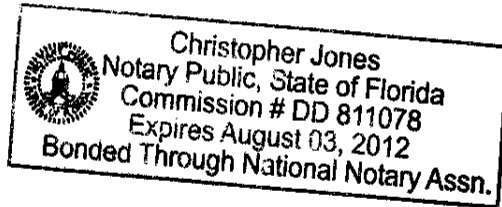
Wells L#: 0005865319  
Wachovia L#: 0005865319

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 A.E. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11169736 CJ2338399 form5/FRMIL1



\*11169736\*

Property of Cook County Clerk's Office

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ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF LA GRANGE IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/27/1999 AND RECORDED 11/01/1999 IN INSTRUMENT NUMBER 09025343 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 5 IN BLOCK 3 IN MARES AND WHITE ' S SECOND ADDITION TO LEGRANGE PARK, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER LYING EASTERLY OF 5TH AVENUE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER LYING EASTERLY OF 5TH AVENUE OF SECTION 28, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL ID NUMBER: 15283090170000

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