

# UNOFFICIAL COPY



When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0936403021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2009 10:26 AM Pg: 1 of 3

Wells L#: 0005864010  
Wachovia L#: 0005864010

## ASSIGNMENT OF MORTGAGE/DEED

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 02/06/2004, and made by **JAMES E CZARNIK AND SANDRA J PRZYBYSZEWSKI** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0404445030 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

**09-22-418-006-0000**

known as: 2211 WALNUT PARK RIDGE, IL 60068

11/18/2009

**WACHOVIA MORTGAGE CORPORATION**

BY: \_\_\_\_\_

BRYAN BLY  
VICE PRESIDENT



\*11170524\*

SP3  
M.V.  
E

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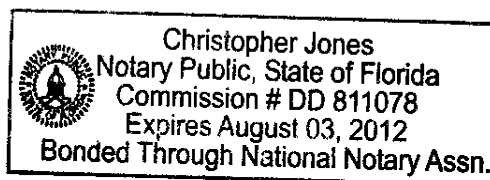
Wells L#: 0005864010  
Wachovia L#: 0005864010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Air, 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11170524 CJ2338399 form5/FRMIL1



\*11170524\*

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ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF PARK RIDGE IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/30/1999 AND RECORDED 09/17/1999 IN INSTRUMENT NUMBER 99882806 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS LOT 119 IN BLOCK 1, IN L R MCDONALD ' S PARK RIDGE NORTH, BEING THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165 0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS PARCEL ID NUMBER. 09-22-418-006-0000

Property of Cook County Clerk's Office