# **UNOFFICIAL COP**

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0005862869 Wachovia L#: 0005862869



Doc#: 0936403024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/30/2009 10:26 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said mortgage/deed of trust dated 10/14/2003, and made by PAUL T BARRY AND LISA A BARRY to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0329639144 upon the property situated in sa.d State and County as more fully described in said mortgage or herein to wit:

#### 15-21-324-016-0000

known as: 2124 WESTCHESTER BLV WESTCHESTER, IL 60154 My Clark's Office

WACHOVIA MORTGAGE CORPORATION

BY: **BRYAN BLY** 

VICE PRESIDENT

\*11170254\*

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Wells L#: 0005862869 Wachovia L#: 0005862869

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 At 19 North, Palm Harbor, FL 34683 (800)346-9152 orth, orth,

WFHAS 11170254 CJ2338399 form5/FRMIL1

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C:\CJ2338399\001\_0005862869\_013

ALL THAT CERTAIN PROPERTY SITUATED IN THE TOWNSHIP OF WESTCHESTER, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/11/1991 AND RECORDED 04/12/1991 IN INSTRUMENT 91167302 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS LOT 16 IN BUILTIS RESUB OF LOT A IN GEORGE S NIXON AND CO SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST HALF OF THE SW QUARTER OF SEC 21 TOWNSHIP 39 N RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY ILLINOIS, PARCEL ID NUMBER: 15-21-324-016-0000

