**UNOFFICIAL COPY** 

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0005867697 Wachovia L#: 0005867697 9134463<u>63</u>4

Doc#: 0936403034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/30/2009 10:37 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to 50309, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said mortgage/deed of trust dated 09/20/2004 and made by BETTINA L. HOFFMAN to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# SEE ATTACHED EXHIBIT A

JUNIA CLORA'S OFFICE

## 13-15-123-017

known as: 4511 NORTH KENNETH A CHICAGO, IL 60630

WACHOVIA MORTGAGE CORPORATION

BY:\_\_\_\_\_BRYAN BLY
VICE PRESIDENT

DY (NORAL (18818 BYLLE) | 1876) |

\*11168841\*

5/3 11.62

0936403034 Page: 2 of 3

## **UNOFFICIAL COP**

Wells L#: 0005867697 Wachovia L#: 0005867697

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 A.t. 19 North, Palm Harbor, FL 34683 (800)346-9152 rth,
Olynyi Clark's Offica

WFHAS 11168841 CJ2338399 form5/FRMIL1

\*11168841\*

0936403034 Page: 3 of 3

## **UNOFFICIAL COPY**

C:\CJ2338399\012\_0005867697\_013

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/27/2002 AND RECORDED 12/18/2002 AS INSTRUMENT NUMBER 0021404372 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 28 AND 29 IN HILLS RESUBDIVISION OF BLOCK 22 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS PARCEL ID NUMBER: 13-15-123-017

A UNII.

Proposition of Cook County Clark's Office