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Doc#: 0936403035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2009 10:37 AM Pg: 1 of 3

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Wells L#: 0005867650
Wachovia L#: 0005867650

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 09/16/2007, and made by ROY K THOMPSON AND SUSAN M THOMPSON to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0427245024 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

03-28-310-015

known as: 16S PRINDLE AV. ARLINGTON HEIGHTS, IL 60004
11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: _____
BRYAN BLY
VICE PRESIDENT



11168824

5/3
11/18/09
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Wells L#: 0005867650
Wachovia L#: 0005867650

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11168824 CJ2338399 form5/FRMIL1



11168824

Property of Cook County Clerk's Office

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ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF ARLINGTON HEIGHTS IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/30/1986 AND RECORDED 10/01/1986 IN INSTRUMENT 86449040 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 15 IN J. J. MCNERNEY ' S ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 568 FEET TO LOTS 3 AND 4 (EXCEPT THE WEST 164.88 FEET) IN A. T. MCINTOSH ' S ARLINGTON HEIGHTS, FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 03-28-310-015

Property of Cook County Clerk's Office