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Doc#: 0936405090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2009 11:21 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE 09-025521

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2005-3, RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-3

PLAINTIFF,

-VS-

JUAN M. FAVELA A/K/A JUAN FAVELA; CLAUDIA FAVELA; LOURDES FAVELA; ARROW FINANCIAL SERVICES, LLC, AS ASSIGNEE OF MARSHALL FIELDS; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS 00 CH51072

NOTICE OF FORECLOSURE LIS PENDENS

i, the unders	igned, do hereby of	ertify that the above entitled cause was filed in the , 2009, for Foreclosure and is now pending in
said Court.		

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Juan M. Favela and Lourdes Favela, as joint tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Juan M. Favela, Claudia Favela and Lourdes Favela to Mortgage Electronic Registration Systems, Inc., as Nominee for Delta Funding Corp. and recorded July 14, 2005 as Document No. 0519546086, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 12 IN BLOCK 35 IN BARTLETT'S CENTRAL CHICAGO SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly krown as 4725 South Lamon Avenue, Chicago, IL 60638 Permanent Index No.: 19-09-206-012

3. Parties against whom foreclosure is sought:

Juan M. Favela a/k/a Juan Favela; Claudia Favela; Lourdes Favela; Arrow Financial Services, LLC, as Assignee of Marshall Fields; City of Chicago, an Illinois Municipal Corporation; University Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Fisher and Shapiro, LLC

Attorneys for Plaintiff

4201 Lake Cook Rd

Northbrook, IL 60062-1060

(847)291-1717

Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th proof, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Joune Gover

Signed and Sworn to before me this ____ day of _____

2009

Notary Public

OFFICIAL SEAL
JENNY MAGNUSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-16-2010