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Doc#: 0936405155 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2009 02:24 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-025356

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, L.P. F/K/A
COUNTRYWIDE HOME LOANS SERVICING, L.P.
PLAINTIFF,

-vs-

ADAM R. SKINNER A/K/A ADAM SKINNER; DINA
SKINNER; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.; A&R PRO
PAINTING, INC.; DURABLE PAVING CO.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH51541

DEC 22 2009

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _____, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Adam R. Skinner a/k/a Adam Skinner

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Adam R. Skinner to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded May 15, 2006 as Document No. 0613549065, Loan Modification Agreement recorded June 16, 2008 as Document No. 0816845096, in the Cook County Recorder's Office, having a legal description and common address as follows:

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ALL OF LOT 230 AND THE WEST HALF OF LOT 231 IN "SCARSDALE," BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 423 South Banbury Road, Arlington Heights, IL 60005

Permanent Index No.: 03-32-125-024

3. Parties against whom foreclosure is sought:

Adam R. Skinner a/k/a Adam Skinner; Dina Skinner; Mortgage Electronic Registration Systems, Inc.; ACR Pro Painting, Inc.; Durable Paving Co.; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The mortgage dated May 2, 2006 and recorded on May 15, 2006 as Document No. 0613549055 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

ALL OF LOT 230 AND THE WEST HALF OF LOT 231 IN "SCARSDALE," BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF **SECTION 32**, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
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Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
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 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

Signed and Sworn to before me
this 18 day of Dec



Notary Public

[Handwritten Signature]

[Watermark: Clerk's Office]