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Doc#: 0936410064 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2009 02:47 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with Illinois laws relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CES, L.L.C., subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanics Lien against the interest of the following entities in the real estate: FTK I, LLC, Leaders Bank, Gamestop, Inc. d/h/a Gamestop, North Shore Holdings, Ltd., and Howie's Electrical Services, Inc., and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for One Thousand Eight Hundred Ninety-Six and 04/100 Dollars (\$1,896.04) on the following described property, to wit:

PARCEL:

See attached Exhibit A.

P.I.N.:

12-34-403-013-0000.

which property is commonly known as Game Stop, 1501 West North Avenue, Melrose Park, Illinois 60165; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0932231150 on November 16, 2009.

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>JO'</u> day of December 2009.

D-..

One of its attorneys

CES, L.L.C., a Delaware limited liability company,

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfing Mark B. Grzymala ROHLFING & OBERHOLTZER 211 West Wacker Drive, Suite 1200 Chicago, Illinois 60606

For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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VERIFICATION

The undersigned, And the Local Company being first duly sworn, on oath deposes and states that he is an authorized representative of CES, L.L.C., that he has read the above and foregoing Satisfaction or Release of Mechanics Lien and that to the best of his knowledge and belief the statements therein are true and correct.

ance la Grenosle

SUBSCRIBED and SWORN to before me this _____day

of permover, 2009

NOTARY PUBLIC

My commission expires: $\frac{5/6}{6}$

Tes: 5/4/2016

JUDITH M AUCLAIR

Notary Public

COMMONNEALTH OF MASSACHUSETTS

My Correlisation Expires

May 6, 2016

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Legal Description:

THE EAST 297.46 FEET OF LOT 3 OF THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TILEP FOR LYING NORTH OF A LINE 469.13 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 34) AND (EXCEPTING THAT PART THEREOF TAKEN FOR WIDENING OF NORTH THE CONTRACTOR OF CONTRACTOR O AVENUE) AND (EXCEPTING THE EAST 25 FEET FALLING IN 15TH AVENUE), IN COOK COUNTY, ILLINOIS.

