**UNOFFICIAL CO** 

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0304391048 Wachovia L#: 0304391048

Doc#: 0936417034 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2009 02:36 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO PANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (A.SSIGNEE).

Said mortgage/deed of trust dated 11/15/2007, and made by THOMAS M TETZLER AND LORIE L TETZLER to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0734417000 upon the property citrated in said State and County as more fully described in said mortgage or herein to wit: SOUNT CONTRO

SEE ATTACHED EXHIBIT A

#### 15-07-301-041

known as: 5810 BURR OAK AVENUE BERKELEY, IL 60163 11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY:

**BRYAN BLY** VICE PRESIDE

\*11161300\*

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## **UNOFFICIAL COPY**

Wells L#: 0304391048 Wachovia L#: 0304391048

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

**Christopher Jones** Notary Public, State of Florida Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 th, .

WFHAS 11161300 CJ2338399 form5/FRMIL1

\*11161300\*

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# **UNOFFICIAL CO**

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### **EXHIBIT A LEGAL DESCRIPTION**

The land referred to in this policy is situated in the State of IL, County of COOK, City of BERKELEY and described as follows:

All that parcel of land in City of Berkeley, Cook County, State of Illinois:

The east 46 feet of the west 53 feet of Lot 2 in Block 2 in Robertson and Young's Stratford a sub in the South West 1/2 of Section 7 Town 39 North Range 12 East of the Third Principal Meridian in Cook County, Ilinois.

WITH THE APPURTENANCES THERETO.

APN: 15-07-301-041

PATEN 941

PROPORTION CONTROL CLERK'S OFFICE