# UNOFFICIAL

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0304376718 Wachovia L#: 0304376718

Doc#: 0936417036 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2009 02:36 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR),, by the convey grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FAKGO PANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/15/2007 and made by MARY ANN GUY WATA MARY ANN JOHNSON AND LONNIE GUY NON VESTED SPOUSE to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0731356009 upon the property situated in said State and County as more fully described in said mortgage or herein cowit: Sound Clarks Office

SEE ATTACHED EXHIBIT A

25-28-117-010

known as: 12129 S.EMERALD CHICAGO, IL 60628

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY:

**BRYAN BLY** VICE PRESIDEN

\*11162342\*

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## **UNOFFICIAL COPY**

Wells L#: 0304376718 Wachovia L#: 0304376718

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alc. 19 North, Palm Harbor, FL 34683 (800)346-9152 th, Continue Continue

WFHAS 11162342 CJ2338399 form5/FRMIL1

\*11162342\*

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### **UNOFFICIAL CC**

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#### **EXHIBIT A LEGAL DESCRIPTION**

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

Lot 26 and the South 1/2 of Lot 27 in Block 35 in West Pullman in the West 1/2 of the North East 1/4 and the North West 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. ENAN

OF COOK COUNTY CLOTH'S OFFICE

WITH THE ! PFURTENANCES THERETO.

APN: 25-28-117-010