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Doc#: 0936418020 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/30/2009 10:53 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF OHIO
COUNTY OF CUYAHOGA

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

UNITED STATES ALUMINUM CORP
767 Monterey Pass Road
Monterey Park, CA 91754

does hereby acknowledge satisfaction or release of the claim for lien against

**PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 13213 DATED 03/01/02 and
SUMMIT SQUARE LLC dba SUMMIT OF UPTOWN (Owner(s))**

for **Three thousand, one hundred, fifty-six dollars and thirty-seven cents (\$3,156.37)**, on the following described property,
to wit:

**Summit of Uptown, 10 North Summit
City of Park Ridge, County of Cook, State of Illinois
PIN: 09-26-423-007-000 See attached Legal Description-Exhibit A**

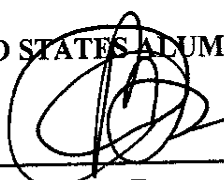
which claim for Lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as
Mechanics' Lien Document No. **0932234033**.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **December 17, 2009**

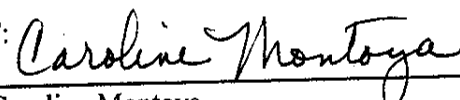
UNITED STATES ALUMINUM CORP

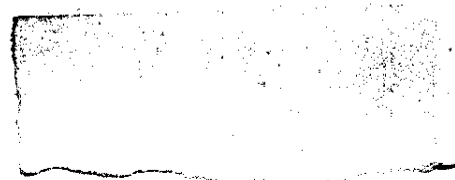
December 17, 2009

By:


Michael C. Brown, Esq.
Attorney / Authorized Agent

ATTEST:


Caroline Montoya




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Satisfaction or Release of Mechanic's Lien -- continued

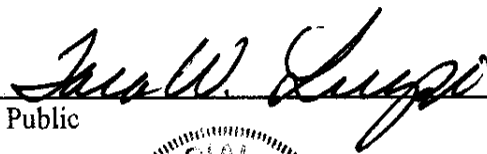
STATE OF OHIO
COUNTY OF CUYAHOGA

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Brown, Agent, of **UNITED STATES ALUMINUM CORP**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Michael C. Brown, agent, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

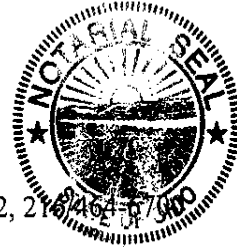
GIVEN under my hand and official seal this **December 17, 2009**.



Michael C. Brown, Esq.



Notary Public



TARA W. LIUZZO
Notary Public
In and for
the State of Ohio
My Commission Expires
April 17, 2012

494902

PLEASE RETURN THIS INSTRUMENT TO THE PREPARER:

Michael C. Brown, Esq., 23230 Chagrin Blvd 940, Cleveland, OH 44122, 216/464-6790

Property of Cook County Clerk's Office

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EXHIBIT A

LOTS 9 TO 12 AND LOT 13 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 7 IN PENNY AND ROOT'S SUBDIVISION OF BLOCKS 6 AND 7 IN BRICKTON, A SUBDIVISION OF PENNY AND MEACHAM OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10 North Summit Street, Park Ridge, IL 60068. The Real Property tax identification number is 09-26-423-007-000.

Property of Cook County Clerk's Office