UNOFFICIAL QOPY

AMENDED LIS PENDENS

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES, P.C. 1 North Dearborn Suite 1300 Chicago, IL 60602

RETURN TO: BOX 178

REPORT 10. Box 170

ATTY NO. 91220

Doc#: 0936426126 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/30/2009 09:27 AM Pg: 1 of 3

Cook County Recorder of Deeds

COUNTY OF COOK

STATE OF ILLINOIS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL FEGOCIATION, AS SUCCESSOR TRUSTEE TO LANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE3

FLAINTIFF

)NO. 09

09 CH 35286

VS

) JUDGE

GLENN A. KABOT; SANDPEBBLE WALK
BUILDING SIX CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF GLENN A.
KABOT, IF ANY; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS; DAVID L. PINSEL;
SANDPEBBLE WALK HOMEOWNERS' ASSOCIATION

DEFENDANTS

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 200 day of 200 feet 200, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NUMBER 207 AS DELINEATED ON SURVEY PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE WEST 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NUMBER 77198, AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2826142; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY, AND SPACE COMPRISING ALL

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OF THE UNITS THEREOF AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLAT). PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SANDPEBBLE WALK HOMEOWNERS ASSOCIATION FILED MAY 12, 1972 AS DOCUMENT NUMBER LR 2622769, AS SUPPLEMENTED BY DOCUMENT NUMBER LR 2839358, AND AS CREATED BY DEED FROM THE AMERICAN NATIONAL BANK AND TRUST COMPANY KNOWN AS TRUST NUMBER 77198 TO KENNETH S. PINSKY AND JUDY ANN PINSKY, HIS WIFE, DATED JUNE 10, 1975 AND FILED MARCH 3, 1976 AS DOCUMENT NUMBER LR2857639 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1500 SANDSTONE DRIVE UNIT 207, WHEELING, IL 60090

The subject mortgage has been recorded/registered as document number 0608910121.

SIGNATURE: Attorney of Record Or Coot County Clert's Office

TAX NO. 03-15-402-021-1025

PA0927939

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE3

PLAINTIFF

)NO. 09 CH 35286

) JUDGE

GLENN A. KABOT; SANDPEBPIE WALK BUILDING SIX CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF GLENN A. KABOT, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DAVID L. PINSEL; SANDPEBBLE WALK HOMEOWNERS' ASSOCIATION

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

RICHRO M. ROSENBAUM , attorney, certify that I prepared chis notice on OCTUBE 6, 2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0927939