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Doc#: 0936431063 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 12/30/2009 12:47 PM Pg: 1 of 5

#### FIRST AMENDED MEMORANDUM OF LEASE

#11585886

#### Statement (1) acts

- A. Venture Stores (predecessor in interest to Landord) and Taco Bell Corp (predecessor in interest to Tenant), entered into that certain ground lease, dated Nevember 12, 1992 and a first amendment to ground lease dated March 18, 1993 (together the "Lease"), granting Tenant, under certain terms and conditions, the privilege of operating a restaurant on certain property located in the Village of Orland Park, Cook County, Illionis.
- B. In a Memorandum of Lease dated March 16, 1993, the parties manorialized certain terms of the Lease, including a certain Mexican style food exclusivity benefiting the Premises.
- C. The parties have amended the Lease and desire to amend the Memorarum of Lease to clarify that a Mexican style food exclusivity benefiting the Premises is intended to prevent the sale of certain types of Mexican style food on a fast food basis from certain types of restaurants, not to prevent the sale of such items from a store selling groceries.

Now, therefore, in consideration of the premises, rent, and the covenants and agreements herein contained, Landlord and Tenant covenant and agree as follows:

1. The first sentence of Paragraph 2 of the Memorandum of Lease is deleted and replaced with the following: "For so long as a Taco Bell restaurant is operated on the Premises, Landlord has granted to Tenant the exclusive right, over all other persons operating a business on the Venture Tract (as defined in the Lease and Legally described on **Exhibit A** attached hereto) through rights hereafter granted by Landlord after the Effective Date (as defined in the Lease), to sell Mexican Style Food (as defined in the Lease) from a fast food restaurant, subject to the Title Exceptions (as defined in the Lease) and the rights of existing tenants and/or occupants of the Venture Tract as of the Effective Date."

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1st Amendment to Memorandum of Lease

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2. Except as amended hereby, the Memorandum of Lease remains in full force and effect in accordance with its terms and conditions.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Memorandum of Lease as of the date set forth above.

KRC ORLAND PARK 809, INC.	
By Policet Hallen	By
Robert Nadler  Its Vice President	Its
900	
STATE OF <u>JUINOUS</u>	
COUNTY OF Will Or	
atoresaid, do hereby certify that on this day per who acknowledged himself/herself to be the <u>Ver</u>	dersigned, a notary public in and for the state and county sonally appeared before me Array (Marker), which was presented by the foregoing instrument as his voluntary act and deed of the correction.
IN WITNESS WHEREOF, I have hereunto sub	scribed my name and affixed my official seal, this 87
(Notarial Seal)	Charle Through Public
My Commission Expires: <u>4.80.0013</u>	· · · · · · · · · · · · · · · · · · ·
	Official Seal Jo Anne Jarosik

0936431063 Page: 3 of 5

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ATRON CORPORATION
v: July: Sufar Solanka  Step 1 Solanka
E CEO
TATE OF MICHICAN
OUNTY OF SAKLANO
the undersigned, a notary public in and for the state and county presaid, do hereby certify that on this day personally appeared before me NATUAR SURFIED of Natron Corporation, a Delaware reporation, who acknowledged the execution of the foregoing instrument as his voluntary act and deed said officer, and the voluntary act and deed of the corporation.
WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, this 167
y of <u>NoV</u> , 2009
otarial Sea!)  Notary Public  Notary Public
PAUL R. BALDWIN III NOTARY PUBLIC - MICHIGAN OAKLAND COUNTY ACTING IN THE COUNTY OF OAKLAND MY. COMMISSION EXPIRES SEPT 8, 2015
750

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#### CONSENT AND SUBORDINATION

The undersigned, the mortgage	e under that certain Open-End Leasehold Mortgage, Security Agreement,
0535032056 Cook County Red	ts and Fixture Filing recorded December 16, 2005 as Document Number corders Office (the "Mortgage") hereby consents to the First Amendment &
Memorandum of Lease (the	"First Amendment") to which this Consent and Subordination is attached
and agrees to subordinate the M	fortgage to said First Amendment.
113/09	1/2 u/2
(25)	Beneficiary:
	NFA Funding, LLC
9000	By: Jun John Dave Hrabrich Title: VICE PRESIDENT Dave Hrabrich
· S	NOVEMBER 13 2009
STATE OF Illinois	
COUNTY OF COOK	O <sub>O</sub> Z
I, Vicke Wallace	, the undersigned, a notary public in and for the state and county
aforesaid, do hereby certify tha	t on this day personally appeared before me Dave Hrabuck,
who acknowledged himself/her	self to be the Vice President of NFA Funding, LLC, a Delaware limited
	ledged the execution of the fore going instrument as his voluntary act and untary act and deed of the corporation.
deed as said officer, and the vor	andly det and deed of the corporation.
IN WITNESS WHEREOF, I ha	we hereunto subscribed my name and effixed my official seal, this 13th
day of <b>NOV.</b> , 2009	
	1/1 1/1
(Notarial Seal)	Vicke Vallate
	Notary Public
My Commission Expires: 1	10/2010
My Commission Expires.	( "OFFICIAL SEAL" )
	Vickie Wallace
	Notary Public, State of Illinois My Commission Exp. 07/10/2010

0936431063 Page: 5 of 5

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#### (Meijer Parcel Legal)

LOT 105 (EXCEPTING THAT PART DESCRIBED AS FOLLOWS: LOT 1 OF STERLING RESUBDIVISION, A PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL BEING IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS, PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 12, 1993 AS DOCUMENT NO. 93530909) OF CATALINA'S COMMERCIAL AND INDUSTRIAL SUBDIVISION OF LOTS 3 AND 6 IN SILVER LAKE GARDENS UNIT NO. 7, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MARCH 22, 1976 AS DOCUMENT 23423778, IN COOK COUNTY, ILLINOIS.

### (Developer Outparcels Legal)

Lot 106 (excepting that part of Lot 106 dedicated for 158th Street by Plat of Dedication recorded January 28, 1982 as Document Number 26117900) and (except those parts taken in Cases 93L51020 and 93L51021, Circuit Court of Cook County, Illinois) in Catalina's Commercial and Industrial Subdivision of Lots 3 and 6 in Silver Lake Gardens Unit Number 7, a subdivision of the West 1/2 of the Southwest 1/4 (except the West 270 feet of the South 260 feet thereof) and the South 24 acres of the West 1/2 of the Northwest 1/4 (except that part dedicated for road right of way) all in Section 18, Township 36 North, Range 13 Eas of the Third Principal Meridian, according to the plat of said resubdivision recorded March 22, 1976 as Document Number 23423778, in Cook County, Illinois.