

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



Doc#: 0936433030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2009 09:12 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago as Trustee under a Trust Agreement Dated May 10, 1999 and known as Trust Number 125031-08, whose address is 33 N. LaSalle Street, Chicago, IL 60690 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of May 13, 1999 and recorded May 19, 1999 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois as document number 99484352 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 36 (EXCEPT THE WEST 0.65 FEET OF THE SOUTH 94.5 FEET AND EXCEPT THEROF THE WEST 1.65 FEET OF THE NORTH 30.05 FEET, AND EXCEPT THE EAST 74 FEET THEREOF) IN TEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Asst. Vice President, and attested to by its Executive Vice President this 28th day of December, 2009.

Permanent real estate index number(s): 14-20-228-036-0000
Address(es) of premises: 950 W. Addison, Chicago, IL 60657

NORTH BANK

BY: *Steven E. Craig*
Steven E. Craig, Asst. Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Executive Vice President

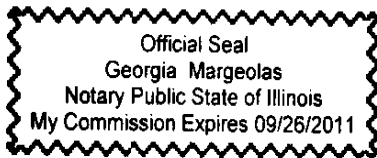
This instrument was prepared by Steven E. Craig, 501 N. Clark St., Chicago, Illinois 60654.

Box 400-CTCC

A00198900 D2569

Handwritten initials

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Georgia Margeolas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig personally known to me to be the Asst. Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Executive Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Executive Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of December, 2009.

Georgia Margeolas
Notary Public

After recording return to: North Bank, 501 N. Clark Street, Chicago, IL 60654

CLERK'S OFFICE OF COOK COUNTY