

113 09-06998

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Prepared By: C. Grossi
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 093655062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/31/2009 10:27 AM Pg: 1 of 2

Date: November 23, 2009

Order Number: 2009-06998-PT

PREMIER TITLE

- Name of Mortgagor(s):
Tadeusz Plewa and Anna Plewa
- Mortgage information:
Mortgage dated December 22, 2006 and recorded January 10, 2007 as document 0701005210 made by Tadeusz Plewa and Anna Plewa to Harris N.A. to secure a note for \$289,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 22-27-302-056-0000
Common Address: 12685 ARCHER AVE, Lemont, Illinois 60439
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Janelle C. Reints

State of Illinois

County of DuPage

This instrument was acknowledged before me on 12/30/2009 by Janelle C. Reints as (officer for/agent of) Premier Title.

Candice S. Grossi
Signature of Notary

Notary Public
My Commission expires on

Candice S. Grossi



PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

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PROPERTY DESCRIPTION

THE SOUTH 220.00 FEET AND THE EAST 12.00 FEET (EXCEPT THE SOUTH 220.00 FEET THEREOF) AS SHOWN ON THE PLAT OF SURVEY PREPARED BY SCHOMIG LAND SURVEYORS, LTD., AND RECORDED ON APRIL 29, 2005 AS DOCUMENT NUMBER 05119339006 OF THE FOLLOWING DESCRIBED PROPERTY:

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COUSE, AND HAVING A RADIUS OF 10,111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.