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Doc#: 0936505036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/31/2009 09:45 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-031397

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION
PLAINTIFF,

-vs-

CONSTANTINE C. PAVLOPOLOUS A/K/A
CONSTANTINE C. PAVLOPOULOS A/K/A
CONSTATINE C. PAVLOPOLOUS A/K/A
CONSTANTINE PAVLOPOULOS A/K/A C.
PAVLOPOULOS; STATE BANK OF
COUNTRYSIDE, AS TRUSTEE UNDER
THE PROVISIONS OF A CERTAIN TRUST
AGREEMENT DATED JUNE 30, 3004 AND
KNOWN AS TRUST NUMBER 04-2661;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH50372

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court. DEC 16 2009

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

State Bank of Countryside, as Trustee under the Provision of a Certain Trust
Agreement dated June 30, 2004 and known as Trust Number 04-2661

UNOFFICIAL COPY**2. The following Mortgage is sought to be foreclosed:**

Mortgage made by Carry On Properties, Inc., LLC to Washington Mutual Bank, FA and recorded April 10, 2006 as Document No. 0610002122 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 6 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5412 South Loomis Boulevard, Chicago, IL 60609
Permanent Index No.: 20-08-319-023

3. Parties against whom foreclosure is sought:

Constantine C. Pavlopolous a/k/a Constantine C. Pavlopoulos a/k/a Constatine C. Pavlopolous a/k/a Constantine Pavlopoulos a/k/a C. Pavlopoulos; Unknown Owners and Non-Record Claimants; State Bank of Countryside, as Trustee under the Provisions of a Certain Trust Agreement dated June 30, 3004 and known as Trust Number 04-2661

SIGNATURE: _____



Attorney of Record

PREPARED BY AND MAIL TO:

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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel Juan

Signed and Sworn to before me
this 10 day of December, 2009.

Derek J. Lejar
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE