

# UNOFFICIAL COPY



Doc#: 0936505142 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/31/2009 12:10 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as trustee for the  
Structured Asset Securities Corporation Mortgage Loan  
Trust 2006-BC1

PLAINTIFF

Vs.

No. 09 CH

09 CH 50913

April M. Williams a/k/a April Michelle Williams; Maxine  
L. Williams a/k/a Maxine Williams; Northern Illinois Gas  
Company a/k/a Nicor Gas Company; Village of South  
Holland; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, ~~DEC 18 2009~~ certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
April M. Williams a/k/a April Michelle Williams  
Maxine L. Williams a/k/a Maxine Williams
- (iv) The legal description is:

**United**

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LOT 30 AND THE EAST 3 FEET OF LOT 31 IN BLOCK 15 IN SAMUEL E. GROSS SUBDIVISION BLOCKS 15, 16, 17 AND 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 OF DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 25-03-211-028

(v) The common address or location of the property is:

740 E. 88th Place  
Chicago, IL 60619

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

April M. Williams a/k/a April Michelle Williams  
Maxine L. Williams a/k/a Maxine Williams

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

c) Date of mortgage: 10/7/2005

d) Date and place of recording:

11/30/2005  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0533447013

SIGNATURE: \_\_\_\_\_

Attorney of Record

Mark J. Johnson  
ARDC # 6284911

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO:** CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-40372

**MAIL TO: BOX 70**

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as trustee for  
the Structured Asset Securities Corporation  
Mortgage Loan Trust 2006-BC1

PLAINTIFF

Case No.

v.

09 CH50913

April M. Williams a/k/a April Michelle  
Williams; et. al

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

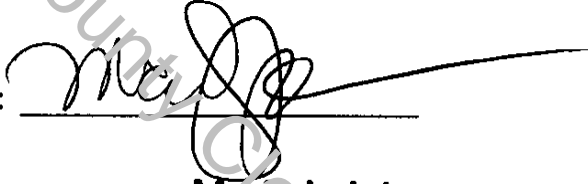
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/10/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Mark J. Johnson  
ARDC # 6284911

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-09-40372

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_