

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



GINA CRITTINGTON
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

Doc#: 0936510017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/31/2009 02:30 PM Pg: 1 of 3

1011061536
RICHARD HUMMEL
PO Date: 11/24/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100484700801220037 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD HUMMEL, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated March 5, 2008 calling for the original principal
sum of dollars (\$319,000.00), and recorded on MARCH 20, 2008 in Mortgage Record , page and/or instrument #
0808026069, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as
follows, to wit:

1037 N MARSHFIELD AVE CHICAGO, IL - 60622

Tax Parcel No. 17-06-420-995-1001

SEE EXHIBIT A

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 30th day of November, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARRYL K. WILLIAMS

Its **VICE PRESIDENT**

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MERS # 100484700801220037 MERS PHONE: 1-888-679-6377

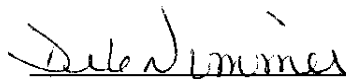
RICHARD. HUMMEL

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November, 2009, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEB NIMMER

DEB NIMMER, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Nov. 8, 2012
Acting in the County of Kalamazoo

Property of Cook County Clerk's Office

Exhibit A

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LEGAL DESCRIPTION

139746-RILC

PARCEL 1:

UNIT NO. 1 IN THE 1037 N. MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 27 IN BLOCK 9 IN SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONOMINIUM RECORDED AS DOCUMENT NO. 0620110006, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0620110006.

PIN(S): 17-06-420-993-1001

CKA: 1037 NORTH MARSHFIELD UNIT 1, CHICAGO, IL, 60622

Property of Cook County Clerk's Office