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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION Doc#: 0936529053 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/31/2009 12:29 PM Pg: 1 of 4

COMMUNITY BANK -	and the same of th
WHEATON/GLEN ELLYN,	,)
successor as Lead Lender to The)
Community Bank of)
Ravenswoo!)
6))
Plaintiff,	
v. 2)) .)
WESTERNVIEW II, LLC, an	Ţ
Illinois limited liability	
corporation; IGOR)O_
KRIVORUCHKO, individually;) 0/
LEVLEDA, LLC, a New Jersey	Othory Clarks Office
limited liability company; CSC	
GLASS INC., an Illinois)
corporation; ROLANDO) 4/2
MUNOZ D/B/A DVA RM	
CONSTRUCTION; EAST	
WEST PLUMBING INC.;) (2)
DOLCE LIVING	
DEVELOPMENT; TK	
ENTERPRISES, LLC; THE	
4150 S. WESTERN	
CONDOMINIUM	
ASSOCIATION; THE 4152 S.	
WESTERN CONDOMINIUM	
ASSOCIATION; THE 4156 S.	
WESTERN CONDOMINIUM)
ASSOCIATION; THE 4158 S.)
WESTERN CONDOMINIUM)
ASSOCIATION; UNKNOWN)
OWNERS AND NONRECORD)
CLAIMANTS,)
)
D.C. A.)
Defendants.	2050
) Case No. 79 C 1 5 2 5 5 0

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LIS PENDENS

I, the undersigned do hereby certify the above entitled cause was filed in the office of the Clerk of the Circuit Court of Cook County, Illinois, Chancery Division, on December _____, 2009, to foreclose on a certain Mortgage dated May 11, 2006, and recorded with the Cook County Recorder of Deeds on June 9, 2008 as Document Number 0616032073, as Modified July 10, 2008, and recorded with the Cook County Recorder of Deeds on September 19, 2008 as Document Number 826349050, between Westernview II, LLC and Ravenswood Bank, in the original principal amount of \$2,992,000.00. This cause is now pending in said court and the property affected by said cause is described as follows:

LEGAL DESCRIPTION

PARCEL A:

PARCEL 1:

UNITS 1, 2, AND 3 IN 4150 5 VESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THOROUGH 15 (INCLUSIVE) IN PHARE AND SACHET'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY ½ ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FORM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARACION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL B:

PARCEL 1:

UNITS 1, 2 AND 3 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACHETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2/ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

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DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL C.

UNIT 1 IN 4156 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE.

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 145.20 FEET OF LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACHETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM P.F.CORDED JULY 28, 2008 AS DOCUMENT NUMBER 0821045117: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, **ILLINOIS** 12 C/

PARCEL D:

PARCEL 1:

UNIT 1 IN 4158 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE.

LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACHETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTHERLY 145,20 FEET) IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2008 AS DOCUMENT NUMBER 0826931068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL E:

THAT PART OF LOTS 12, 13, 14, AND 15 IN BLOCK 1 IN PHARE AND SACHETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE

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THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IF ANY WHICH DOES NOT FALL IN LAND COVERED BY THE CONDOMINIUMS RECORDED AS DOCUMENTS 085318039, 0833945094, 0821045117 AND 0826931068.

COMMONLY KNOWN AS:

4150 SOUTH WESTERN AVENUE ICAL JOK COU.
PIN NO.
19-01-215-157

Sonia S. N.

1-2 2900

The country of the co CHICAGO, ILLINOIS 60654