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Doc#: 1000440049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2010 10:32 AM Pg: 1 of 3

Prepared for

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830034248

Prepared by: Arlene Jarvis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0708702106, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Ronald T Deger Jr and Audrey A Klein-Deger, being dated the 23 day of December 2009, in an amount not to exceed \$269,400.00 and recorded in Official Record Volume 10-104-10048, Page _____ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of December, 2009.

By: *Andrew J Hornyak*
Andrew J Hornyak, AVP

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ABS*

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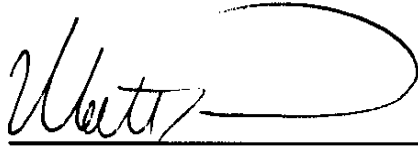
*Box
334*

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 21st day of December, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires:

9/29/13



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STREET ADDRESS: 2136 LAKE AVENUE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-28-312-015-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 4 IN THE NORTH SHORE CREST SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE WEST 2/3RDS OF LOT 9, 10 AND 11, IN THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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