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Doc#: 1000440089 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2010 11:35 AM Pg: 1 of 2

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Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Loan #00(/18t 2055 File # 14-09-245?9 (FUM)

Burr Ridge, IL 60527 Attn: Doc Control

Oponty of

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wachovia Mortgage Corporation, all interests in and under that certain Mortgage dated 1/29/2007 executed by

Wilfredo Guines Jr. a/k/a Wilfredo Gines Jr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/13/2007 as Document Number 0704420020 and which Mortgage covers the following described property, to-wit:

LOT 38 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

6107 S. Rockwell Street Chicago, IL 60629 **BOX 70**

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PIN 19-13-420-002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, sa	aid party of the f	first part has caused	this instrument to be signed by its
Vice President and	attested by its	Vice President	and its corporate seal
affixed hereto this 13 day of	of <u>OCF</u>	, 20 <u>09</u> .	
Mortgage Electronic Registra	tion Systems, In	nc. as Nominee for V	Vachovia Mortgage Corporation
By: Graig Hanlon	Attest:	Bethany Hood	
Vice President	Or	Vice President	
STATE OF <u>Mn</u> COUNTY OF <u>Dakoła</u>	C	SS	
I. Carmela D Lega	ante the und	dersigaea Notary Pu	blic, do hereby certify that personally known to me to be the
Craig Hanlon and	Bethany 1	Hood who are	personally known to me to be the
Aumorized Signatory of the c	orporation that e	executed the vithin	and foregoing instrument, and
acknowledged said instrumen	t to be the free a	and voluntary act and	deed of said corporation, for the
uses and purposes therein mer	ntioned, and on	oath stated that he w	as authorized to execute said
instrument.			C
GIVEN under my hand and So	eal this 13 day	of DCt	, 2009
Alingaile			TŚ
Notary Public	SEAL		
		CARME	LA D. LAGARILE PUBLIC - MINNESOTA COMMISSION

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-24539

BOX 70

DOCUMENT CONTROL DEPT.