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Doc#: 1000440016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/04/2010 09:23 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #501067817 File # 14-09-24043 (FLB) Codllis & Associates. P.C. 15W030 North Frontage Row Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

ASSIGNMENT OF MORTCAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Flagstar Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt who exists in hereby acknowledged granted, assigned and transferred to Flagstar Bank, FSB, all interests in and under that certain Mortgage dated 12/5/2007 executed by

Angela Etherly

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Flagstar Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/14/2007 as Document Number 0734833068 and which Mortgage covers the following described property, to-wit:

LOT 24 IN BLOCK 12 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

16826 Head Avenue

Hazel Crest, IL 60429



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PIN 29-30-111-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHE	REOF, said part	y of the first par	rt has caused	I this instrument to be signed by its
Vice President and a	ttested by its Vi	ce President and	l its corpora	te seal affixed hereto this day
of OCTOBER	,2009	_	/	The second secon
Mortgage Electronic	Registration Sv	stems. Inc. as N	owinee for	Maggiar Rank FSR
	3,	\		Durk, 195
By:		Attest	XII.	
Robert R. Sto	NIGE (Tire	<i></i>	Joan A. An	deman
Vice Presider			Vice Preside	1
V ISC I ICSIGCI			vice rieside	in .
STATE OF Michiga	. 0	SS		,
COUNTY OF Oakla		7/3		
COUNTI OF Cakia	na			
•		0/		
<u>l,</u>		, the undersign	ed Notary P	ublic, do hereby certify that Robert
R. Stoudemire and Jo	oan A. Anderson	who are person	ıaı'y known	to me to be the Authorized
Signatory of the corp	oration that exe	cuted the within	and foregoi	ing instrument, and acknowledged
said instrument to be	the free and vol	luntary act and d	leeu of said	corporation, for the uses and
purposes therein men	tioned, and on o	oath stated that h	ne was autho	rized to execute said instrument.
		40		
GIVEN under my har	nd and Seal this	day of oc	708Es_	20 09.
	,			-C 7-
Olda Cin	rado		7	'Qa
Notary Public	NELDA.	J.STMEOR		7
·	Notary Public.	State of Michiga	n	1,0
	County	of Oakland		
	My Commission	Expires 12/29/20	12	U _{JC}
	 Acting in the C 	ounty of Oakland	1	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-24043 BOX 70

DOCUMENT CONTROL DEPT.