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FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 1000404196 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/04/2010 01:19 PM Pg: 1 of 3

Loan No. 0641241540

AFFIDAVIT OF ASSIGNMENT

THE UNDERSIGNED, NANCY KELLEY, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT JOHN LITWINSKI AND JESSICA PAMMENT, CONVEYED A MORTGAGE/DEED OF TRUST, DATED May 31, 2005, IN THE AMOUNT OF \$300,000.00, FOR PROPERTY LOCATED AT 2700 NORTH HAMPDEN COURT UNIT 7B CHICAGO IL 60614, TO METROPOLITAN LENDING GROUP AND WAS RECORDED WITH THE COOK COUNTY COUNTY CLERK'S OFFICE ON 06/20/2005, IN Volume/Book Page Document 0517102137 TAX PIN #: 14-28-308-028-1013 14-28-308-028-1166

See exhibit A attached.

2. THAT THE SAID MORTGAGE WAS ASSIGNED TO JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA FROM METROPOLITAN LENDING GROUP, HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.

3. THAT METROPLITAN LENDING GROUP, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.

4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY METROPOLITAN LENDING GROUP TO ANY OTHER PARTY.

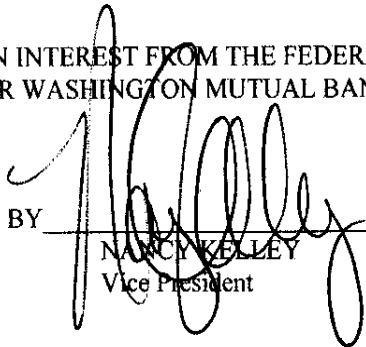
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COOK COUNTY COUNTY CLERK TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

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JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY 
NANCY KELLEY
Vice President

State of Louisiana
Parish/County of: Ouachita

On December 4, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared NANCY KELLEY, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of MONROE.


MONICA R. COULBERSON- 68561
Notary Public
Commission Expires: LIFETIME



Prepared by: TISHA BROWN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0641341540
County of: COOK COUNTY
Investor No: C46005
Outbound Date: 11/24/09
Investor Loan No: 261548344



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Exhibit A

Unit Number 7B and Parking Unit Number 71 in 2700 North Hampden Court Condominium as delineated on a Survey of the following described real estate: Lot 5 (except the West 10 of the Southerly 90 feet thereof) in Hobart's Subdivision of Lots 20, 21 and 22 in Block 2 in the Subdivision of Blocks 1 and 2 of Outlot A, in Wrightwood, a Subdivision in the East 1/2 of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 93392770, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel Identification Number: 14-28-208-028-1013, 14-28-308-028-1104

which currently has the address of 2700 North Hampden Court Unit 7B, Chicago [City]

Illinois 60614 ("Property Address"): [Zip Code]

Initials: R JP

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ILICM2 - 02282003

Form 3014 1/01 (page 2 of 12 pages)
www.MortgageBankingSystems.com

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