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Doc#: 1000404107 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2010 09:31 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 3072820396

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MEGAN T MORRISON AND THOMAS P MORRISON AND MARCIA G MORRISON, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 2005, and recorded on June 24, 2005, in Volume/Book Page Document 0517508070 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

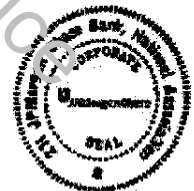
TAX PIN #: 13-13-210-038-1003
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4652 N CAMPBELL, CHICAGO, IL, 60625
Witness my hand and seal 12/10/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA


ARLETHIA REED
Vice President



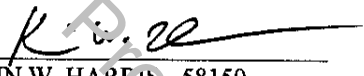
Syes
P3
S
M
Moore
R
E

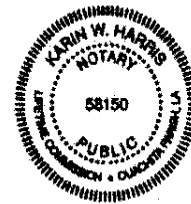
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/10/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: LEJANIE VILLALUZ
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3072820396
County of: COOK COUNTY
Investor No: T53448
Outbound Date: 12/07/09
Investor Loan No: 1698932291



Property of Cook County Clerk's Office

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Loan Number: 3072820396

EXHIBIT A

Property Address: 4652 N. CAMPBELL
CHICAGO, IL 60625

PIN #: 13-13-210-038-1003

Parcel 1:

Unit No. 4652-3 in The Campbell Courts Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010529132, as amended from time to time, in the East 1/2 of the Northeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Storage Space S-4652-3 all as a limited common element as delineated in the Declaration aforesaid recorded as Document 0010529132, in Cook County, Illinois

Property of Cook County Clerk's Office