UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1000404223 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/04/2010 01:22 PM Pg: 1 of 3

Loan No. 1621443314

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT LAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN LARA AND RUTH LARA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, alaim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 2004, and recorded on October 29, 2004, in Volume/Book Page Document 0430346070 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-14-414-005-1041 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pper aining.

Address(es) of premises: 15711 LAKE HILLS CT UNIT 2N, ORLAND PARK, 72, 60462 Witness my hand and seal 12/15/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANI AT AN MORTGAGE

ARLETHIA REED

Vice President

IL00.DOC 08/06/07 53 SMHCE

1000404223 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/15/09

Notary Public

LIFETIME COMMISSION

Prepared by: CHARLIE AMA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

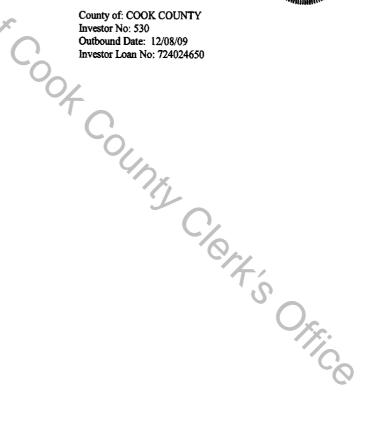
Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621443014

County of: COOK COUNTY





1000404223 Page: 3 of 3

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Loan Number: 1621443014

Exhibit A

UNIT 15711-2N IN FIFTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DE-SCRIBED REAL ESTATE: CERTAIN LOTS IN THE FIFTH ADDITION TO OR-LAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI-NOIS, WEICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDUMINION RECORDED AS DOCUMENT NO. 93384313 AS AMENDED TO-TY, h. Dr. Clarks Office GETHER WITH ATS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE-MENTS, IN COOK COUNTY, ILLINOIS. PIN #27-14-414-005-1041