Doc#. 1000408004 fee: \$48.00 OFFIC Att: 01/(4/20/0 o7 26 AWPg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005751529 FRANCIS P GLEASON PO Date: 12/22/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRANCIS P. GLEASON AND TRACEY L. GLEASON, HIS WIFE

to <u>CHESTERFIELD FEDERAL SAVINGS AND CAN ASSOCIATION OF CHICAGO</u> dated <u>September 3, 1998</u> calling for the original principal sum of dollars (<u>\$161,5</u>)%.00), and recorded in Mortgage Record <u>9843</u>, page <u>0157</u> and/or instrument # <u>98809278</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

9949S SPAULDING AVE, EVERGREEN PARK IL - 60805

Tax Parcel No. <u>24-11-403-041-0000</u>

LOT 25 AND THE SOUTH 18 FEET OF LOT 26 IN BLOCK 2 IN SANDERS AND REED'S ADDITION TO WASHINGTON HEIGHTS, IN THE SUBDIVISION OF THE NORT! HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTET OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>30th</u> day of <u>December</u>, <u>2009</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD SELVERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

у

KIM MESSER

Its ASSISTANT VICE PRESIDENT

1000408004 Page: 2 of 2

UNOFFICIAL COPY

<u>0005751529</u>

FRANCIS P GLEASON

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>30th</u> day of <u>December</u>, <u>2009</u>, personally appeared <u>KI'A</u> <u>NESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

To A Gelwes

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

IN AND FOR
THE STATE OF ORIO
MY COMMISSION EXPIR

JULY 7, 2013

JOAN L. WIMSATT

Notary Public
JOAN L WIMSATT