Doc#. 1000408201 fee: \$48.00

Att : 01/64/20/0 02 09 PM/Pg: 1 of 1

Cock Coulty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068 Virginia Beach VA 23450-

WHEN RECORDED MAIL TO:

LOANCARE, A DIVISION OF FNF SERVICING, INC Release Department PO Box 8068 Virginia Beach VA 23450-

SUBMITTED BY: PHYLLIS BRABBLE

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE LOISENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it need received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRISTA L OHLFS AND BRETT R OHLFS, WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ABBOTT

LABORATORIES EIMPLOYEES CREDIT UNION

Original Instrument No: 0728234018 Date of Note: 09/28/2007 Original Recording Date: 10/09/2007

Property Address: 4524 S CLINTON AVE FOREST VIE W. IL 60402

Legal Description:

Loan Number: 3755931

THE NORTH 20 FEET OF LOT 14 AND THE SOUTH 30 FEET OF LOT 15 IN BLOCK 9 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RAGNE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>19-06-319-024-0000</u> County: <u>Cook County</u> Stale of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 12/31/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER

By: HEATHER CALHOUN Title: Assistant Vice-President

State of VA

City/County of Chesapeake City

This instrument was acknowledged before me on 12/31/2009 by HEATHER CALHOUN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NECEPO.

Notary Public: PHYLLIS

Allo Ballh

BRABBLE

My Commission Expires:

12/31/2012

Resides in: Chesapeake City

