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Doc#: 1000412066 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2010 09:36 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEVALTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing Lp

9 CH 5 0 8 8 5

PLAINTIFF

Vs.

No. 09 CH

Anna Sandrzyk; Jan Sprla; Mortgage Electronic
Registration Systems, Inc.; Bank of America, NA
successor by merger to Countrywide Bank, FSB f/k/a
Countrywide Bank, N.A.; Scenic Tree Condominium
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, thereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 2001, for Foreclosure and is now pending in said Court and that the property affected by sala cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
  Anna Sandrzyk
  Jan Sprla
- (iv) The legal description is:

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UNIT NUMBER (S) 313 IN BUILDING 5 IN SCENIC TREE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, SAID POINT BEING 12.50 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, THENCE SOUTH 89 DEGREES 51 MINUTES 54 SECONDS ON A LINE 12.50 FEET NORTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 225.79 FEET TO A POINT OF CURVATURE, THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 72.50 FEET, A CHORD BEARING OF SOUTH 35 DEGREES 21 MINUTES AND 54 SECONDS EAST AND A CHORD DIMENSION OF 82.13 FEFT, AN ARC DISTANCE OF 87.31 FEET TO A POINT; THENCE SOUTH 20 DEGREES 51 MINUTES AND 54 SECONDS EAST AT AN ANGLE OF 69 DEGREES AS MEASURED FROM EAST TO SOUTHEAST FROM THE SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST TO SOUTHWEST 1/4, 118.31 FEET TO A POINT OF

CURVATURE; THENCE SOUTHEAS IF RLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 67.: 0 FEET, A CHORD BEARING OF SOUTH 55 DEGREES 21 MINUTES AND 54 SECONDS FAS I AND A CHORD DI THENCE SOUTH 89 DEGREES 51 MINUTES AND 54 SECONDS EAS I ON A L AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 51.62 FEET TO A POINT OF CURVATURE; THENCE NOR INFASTERLY ALONG A CURVED LINE CONVEX

TO THE SOUTHEAST HAVING A RADIUS OF 117.50 FEET A CHORD BEARING OF NORTH 43 DEGREES 08 MINUTES AND 06 SECONDS EAST AND A CHORD DIMENSION OF 171.87 FEET, AN ARC DISTANCE OF 192.77 FEET TO A POINT, THENCE NORTH 03 DEGREES 51 MINUTES AND 54 SECONDS WEST AT AN ANGLE OF 86 DEGREES AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 99.79 FEET TO A POINT; THENCE NORTH 65 DEGREES 48 MINUTES AND 19 SECONDS EAST AT AN ANGLE OF 24 DEGREES, 18 MINUTES, 21 SECONDS AS MEASURED FROM EAST TO NORTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID

SOUTHWEST 1/4 736.91 FEET (MEASURED 736.88 FEET) TO A POINT; THENCE EASTERLY AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST 1/4 84.68 FEET TO A POINT ON EAST LINE OF SAID

SOUTHWEST 1/4, SAID POINT BEING 341.28 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 11, 1167.74 FEET TO THE SOUTH EAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE SOUTH 89 DEGREES 52 MINUTES 20 SECONDS EAST, 1317.14 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE NORTH 00 DEGREES 02 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST

1000412066 Page: 3 of 4

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CORNER OF SAID SECTION 11, 1339.133 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM SAID TRACT OF LAND THE SOUTH 50.00 FEET THEREOF AND THE EAST 40.00 FEET THEREOF (EXCEPT THE SOUTH 50.00 FEET) AND THE WEST 33.00 FEET THEREOF (EXCEPT THE SOUTH 50.00 FEET) HERETOFORE DEDICATED, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2006 AS DOCUMENT NUMBER 0629716058: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 23-11-302-003-1153

(v) The common acdress or location of the property is:

8556 W. 102nd Terrace Unit #5 Palos Hills, IL 60465

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Anna Sandrzyk Jan Sprla
  - b) Mortgagee:

204 CC Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc. d/b/a America's Wholesale Lender

- c) Date of mortgage: 5/30/2007
- Clopping d) Date and place of recording: 06/06/2007 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 07

SIGNATURE:

Attorney of Record

Bridget M. O'Neill ARDC #6282030

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-39856

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose,

United

1000412066 Page: 4 of 4

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing Lp PLAINTIFF v.	Case No.
Anna Sandrzyk; et. al.	0.05
DEFENDANT	09 CH5 0885
NOTICE OF FILING PURSUANT TO PREDATORY LENDING	
TO: Illinois Department of Financial and Professional Regulation	
Division of Banking	
122 S. Michigan Avenue, 10th Floor, Chicago, IL 60603	
Attn: Anti Predatory Lending Database (APLD)	
PLEASE TAKE NOTICE that on 12/11/2009, we have caused the attached Lis Pendens to be	
sent for recording with the Cook County Recorder, Illinois.	
Codilia & Associates B.C.	
Cod lis & Associates, P.C.	
By:	
Codilis & Associates, P.C.	
Attorneys for Plaintiff	Clarks
15W030 North Frontage Road, Suite 100	
Burr Ridge, IL 60527 Attorney Number: #21762	Tio
Cook #21762	
14-09-39856	175.
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a lebt	
collector attempting to collect a debt and any information obtained will be used for that purpose.	
PROOF OF SERVICE	
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on	
By:	