

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227

Doc#: 1000422072 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/04/2010 09:38 AM Pg: 1 of 2

SATISFACTION

FIFTH THIRD BANK #02-03-8367 "GREEN" Lender ID:0030900/003493113 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK FKA OLD KENT BANK SBM TO FIRST NATIONAL BANK OF EVERGREEN PARK holder of a certain mortgage, made and executed by JAMES E GREEN AND MARY P GREEN, HUSBAND AND WIFE, originally to FIRST NATIONAL BANK OF EVERGREEN PARK, in the County of Cook, and the State of Illinois, Dated: 08/17/1995 Recorded: 08/24/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95-562177, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 AND THE SOUTH 20 FEET OF LOT 38 IN BLOCK 1 RICHARD GOLDMAN'S OAK LAWN MANOR SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24053050420000
Property Address: 9405 S MC VICKER, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK FKA OLD KENT BANK SBM TO FIRST NATIONAL BANK OF EVERGREEN PARK
On December 4th, 2009

By: 
Todd Reese, Assistant Vice-President

Handwritten initials and marks in the bottom right corner.

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SATISFACTION Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On December 4th, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANDREA BAUER
Notary Expires: 10/18/2011



Prepared By:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office