## **UNOFFICIAL COPY**



Doc#: 1000435032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/04/2010 10:12 AM Pg: 1 of 2

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## SUBORDINATION AGREEMENT

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WHEREAS CHARLES W. TROC and MARY ANN FRCC by a Mortgage (the "GUARANTEED RATE, INC. MORTGAGE") dated /2-18-07 and recorded on in the Recorders Office of COOK County, Illinois as Document number (OC)435031 did convey unto GUARANTEED RATE, INC. certain premises in COOK

LOT 76 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 27-24-115-0 1911 PALINCIPAL MERIDIAN, TO

to secure a note for One Hundred Fifty Five Thousand and 00/100 (\$155,000.00) U. S. DOLL/R3 with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED JULY 14, 2007 AND RECORDED AUGUST 8, 2007 AS DOCUMENT NUMBER 0722001229 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with Guaranteed Rate, Inc. that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the Guaranteed Rate, Inc. Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or

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on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 14th day of October A.D. 2009.

FIRST MIDWEST BANK ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143

BY: CONNI NORMAN

ITS: Vice President

RV. SANDRA D HOUSEMA

ITS: Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that <u>CONNI NORMAN</u> and <u>SANDKAD HOUSEMAN</u> who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 14

**Notary Public** 

OFFICIAL SEAL
PATICAL JONES
NOTARY PUBLIC - CIDTZ OF ELIMONS
MY COMMISSION EXTREE: 11/01/13

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD

**GURNEE, ILLINOIS 60031** 

day of