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Doc#: 1000435167 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2010 03:40 PM Pg: 1 of 3

Property of Cook County

Above space for Recorder's Use Only

Loan #1064105511
File # 14-09-24594 (CHE)

Return to
Codllis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 11/30/2006 executed by

Waseem Hassan

Grantor(s), to Enterprise Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/18/2006 as Document Number 0635220076 and which Mortgage covers the following described property, to-wit:

UNIT 7-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945 AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST

BOX 70

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1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15727 Peggy Lane Unit #9
Oak Forest, IL 60452
Commonly known as:

PIN 28-17-416-009-1081

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 1 day of Oct, 2009

JPMorgan Chase Bank, N.A.

By: Beth Cottrell
Beth Cottrell
Vice President
Ohio

Attest: Whitney K. Cook
Whitney K. Cook
Assistant Secretary

STATE OF _____
COUNTY OF Franklin

SS

I, Nicole Knisley, the undersigned Notary Public, do hereby certify that Beth Cottrell and Whitney K. Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of Oct, 2009.

Nicole Knisley
Notary Public

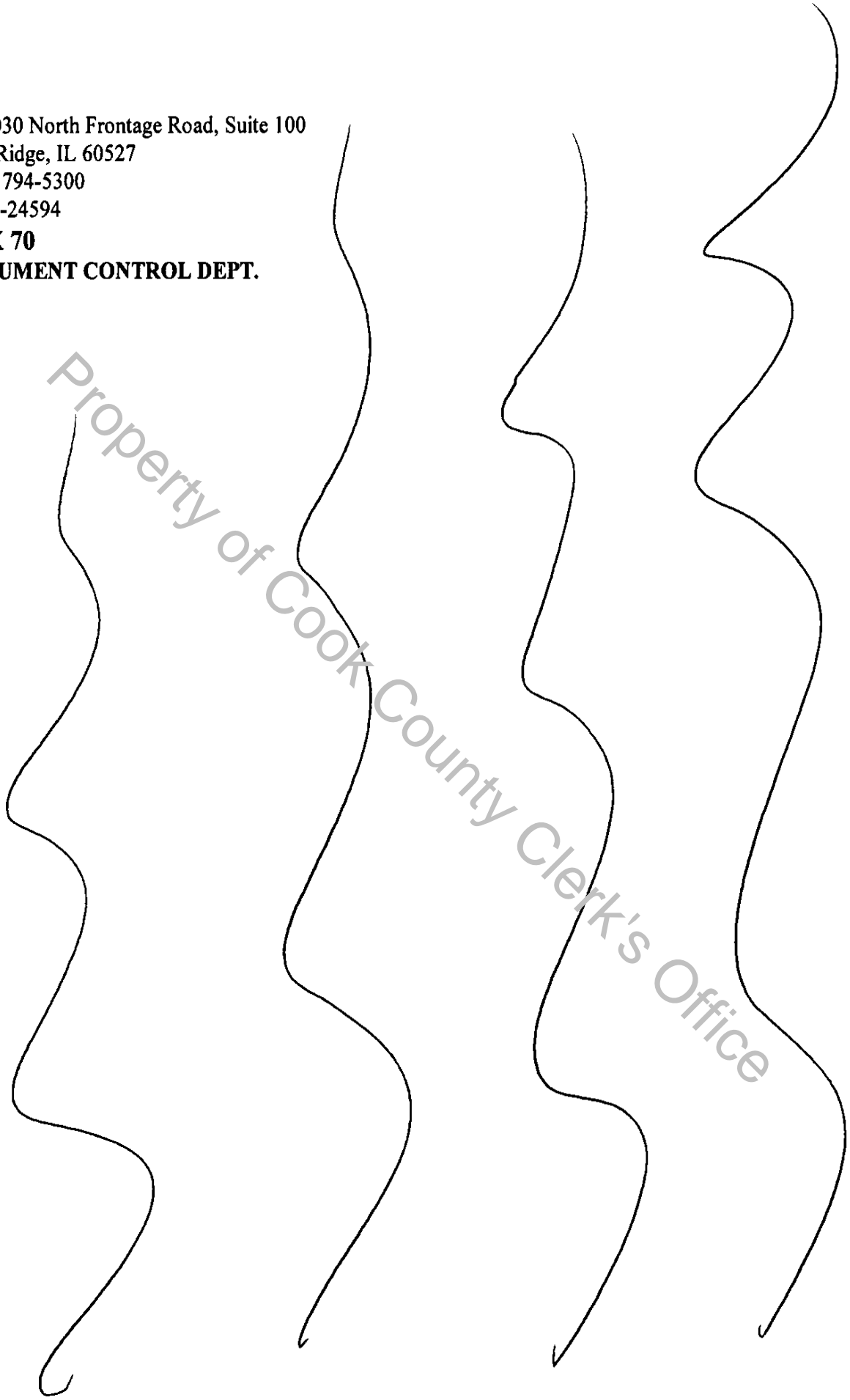


Nicole Knisley
Notary Public, State of Ohio
My Commission Expires
12/10/2013

Prepared by and mail to:
Codilis & Associates, P.C.

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15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-24594
BOX 70
DOCUMENT CONTROL DEPT.



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