

# UNOFFICIAL COPY



Doc#: 1000540045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2010 10:13 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

09-032356

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF AMERICA, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

MITCHELL D. SHANKS A/K/A MITCHELL  
SHANKS; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

NO.

09 CH 2420

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on 01/05/2010, 2009, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

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Mitchell Shanks

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mitchell D. Shanks to Washington Mutual Bank, FA and recorded June 13, 2007 as Document No. 0716426198 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 48 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES ROOD JR'S. SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3759 North Hermitage Avenue, Chicago, IL 60613

Permanent Index No.: 14-19-222-045

3. Parties against whom foreclosure is sought:

Mitchell D. Shanks a/k/a Mitchell Shanks; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
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Shara Netterstrom (6294499)  
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Marcos J. Posada (6295359)  
Laura A. Wolf (6297986)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
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Attorney No: 42168

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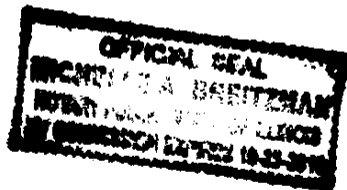
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Lawrie

Signed and Sworn to before me  
this 23<sup>rd</sup> day of February, 2009.

Michael V. Cruzman  
Notary Public



CLERK'S OFFICE OF COOK COUNTY