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Doc#: 1000540059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 10:25 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-029328

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A. AS TRUSTEE
FOR WAMU MORTGAGE PASS THROUGH
CERTIFICATES SERIES 2006-PR4

PLAINTIFF,

-vs-

CRISTINA C. TULUCA; DANIEL TULUCA;
5335 N. CALIFORNIA AVENUE
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

09 CH 52365

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on DEC 7 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Cristina C. Tuluca and Daniel Tuluca, as tenants in common

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2. The following Mortgage is sought to be foreclosed:
 Mortgage made by Cristina C. Tuluca and Daniel Tuluca to Washington Mutual Bank, FA and recorded May 15, 2006 as Document No. 0613535206 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 104 IN THE 5335 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 THROUGH 43 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2006 AS DOCUMENT NUMBER 0610418018, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 5335 North California Avenue, Unit 1E, Chicago, IL 60625
 Permanent Index No.: 13-12-219-068-1004

3. Parties against whom foreclosure is sought:
 Cristina C. Tuluca; Daniel Tuluca; 5335 N. California Avenue Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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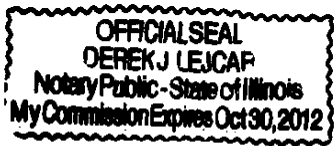
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel Jordan

Signed and Sworn to before me
this 9 day of December, 2009.

Derek J. Lejac
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE