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Doc#: 1000540039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 10:10 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-020119

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WACHOVIA BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF SARM 2005-09
PLAINTIFF,

-vs-

HECTOR MARIN; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO.

09 CH 5 2 3 4 5

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Hector Marin

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Hector Marin to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded March 10, 2005 as Document No. 0506949113 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 37 IN ALKE'S SUBDIVISION OF NORTHWEST 1/2 (BY AREA) OF LOT 8 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2910 North Ridgeway Avenue, Chicago, IL 60618

Permanent Index No.: 13-26-116-065

3. Parties against whom foreclosure is sought:

Hector Marin; Mortgage Electronic Registration Systems, Inc.; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

[Handwritten Signature]
Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten signature]

Signed and Sworn to before me
this 29 day of December, 2009.

[Handwritten signature]

Notary Public



[Watermark: DEPARTMENT OF COOK COUNTY Clerk's Office]