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The State of Illinois

Doc#: 1000540103 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 11:02 AM Pg: 1 of 4

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the US BANK NATIONAL ASSOCIATION AS*

(herein "Assignee") whose address is

C/O 4837 WATT AVE N. HIGHLANDS, CA 95660

a certain Mortgage dated 05/05/05 , made and executed by

LEON SCOTT, UNMARRIED

*TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2005
STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2005-11

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred fifty thousand five hundred and 00/100 (\$ 150,500.00)** which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0515105316

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/11/2005.

Argent Mortgage Company, LLC

(Assignor)

By: 

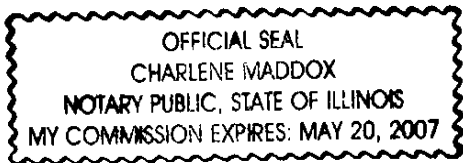
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 05/11/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.



Charlene Maddox (Seal)

Loan Number:  - 9701

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BORROWER NAME: SCOTT

LOAN NUMBER: ██████████ - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office
DONE AT CUSTOMER'S REQUEST

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May-03-05 04:44pm From-

T-447 P.04/09 F-089

SCHEDULE A
ALTA Commitment
File No.: 73450

LEGAL DESCRIPTION

LOT 37 IN BLOCK 34 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 24 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

7637 S. Dixie Ave
Chicago, IL 60619

PTD 20-26-310-028-0000

Property of Cook County Clerk's Office