



Doc#: 1000544072 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2010 02:56 PM Pg: 1 of 5

(Above Space for Recorder's Use)

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF DUPAGE )

**CLAIM FOR LIEN**

1. The undersigned Claimant, MAGUN ELECTRIC, INC. in the City of STREAMWOOD, County of COOK and State of ILLINOIS, makes the following statement and claims a Mechanic's Lien under the law entitled "An Act To Revise The Laws In Relation to Mechanic's Liens" approved May 18, 1903 and in force July 1, 1903 and all amendments thereto, and states:

2. That the real property known and described legally as, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

COMMONLY KNOWN AS 2230 NORTH DOMINICK, CHICAGO, IL 60601  
PIN:14-32-107-052

now is owned by WEST WEBSTER, LLC, UNDIVIDED 93.333% INTEREST AND KNOXVILLE, LLC UNDIVIDED 6.667% INTEREST.

3. That on or about 6/16/08 the above-described premises was owned by WEST WEBSTER, LLC, UNDIVIDED 93.333% INTEREST AND KNOXVILLE, LLC, UNDIVIDED 6.667% INTEREST and that on or about that date, to-wit: MAGUN ELECTRIC, INC. the undersigned Claimant made a agreement with contractor

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CENTIGUARD CONSTRUCTION, INC. and pursuant thereto did provide labor and materials ALL ELECTRIC INCLUDING SERVICE, LIGHTING, POWER & FIRE ALARM for the improvement being constructed on the afore-described premises.

4. The Claimant completed providing said labor and materials on 9/21/09.

5. That all said labor and materials furnished by Claimant were furnished and delivered and used in and about the improvement of the aforesaid premises; that the last day said services were rendered was on 9/21/09.

6. That there is now justly due and owing to Claimant for said labor and materials as aforesaid, after allowing to the owners and their agents all credits, deductions and setoffs, the sum of \$130,350.30 all of which is still due and unpaid. A copy of the account is attached hereto and made a part hereof as exhibit "A".

7. That the above-named Claimant now claims a Lien upon the above-described premises and improvements thereon, and on the moneys or other consideration due or to become due from the owner under said contract against said contractor and owner, and against all persons' in interest, in the amount of \$130,350.30 together with interest according to the statutes.

  
 Print Name: DANIEL H. GUNSTEEN  
 Claimant or Authorized Agent

VERIFICATION

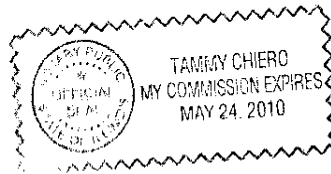
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The undersigned, being first duly sworn, on oath deposes and says that he/she/they is/are the CLAIMANT(S) or agent thereof and has/have read the foregoing claim for lien by him/her/they subscribed, knows the contents thereof, and that the same is true in substance and in fact, except as to matter therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she/they verily believes the same to be true.

X *Daniel H. Gunstern*  
Print Name: DANIEL H. GUNSTEEN  
Plaintiff or Authorized Agent

SUBSCRIBED and SWORN to before me  
this 17<sup>th</sup> day of November, 2009.

*Tammy Chiero*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY,  
AND AFTER RECORDING, RETURN TO:

Michael P. Edgerton  
EDGERTON AND EDGERTON  
125 Wood Street, P.O. Box 218  
West Chicago, IL 60186-0218  
PH: 630-231-3000

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## Legal Description:

### PARCEL 1:

LOTS 49, 50, 51, 52 AND 53 (EXCEPT THE WEST 12.00 FEET OF THAT PART LYING SOUTHWESTERLY OF THE RAILROAD RIGHT OF WAY OF LOTS 52 AND 53 INCLUSIVE) IN BLOCK 4 (INCLUDING THERETO THE RIGHT OF WAY PER INSTRUMENT RECORDED AS DOCUMENT 87675225 AND RE-RECORDED 88092694) IN NICKERSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 AND THE SUB-BLOCK 5 OF THE EAST 1/2 OF SAID BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE RESUBDIVISION OF LOTS 28, 29 AND 30 IN SAID NICKERSON'S SUBDIVISION RECORDED AUGUST 19, 1872 AS DOCUMENT 50549, ALL BEING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A STRIP OF LAND 28.0 FEET WIDE, EXTENDING OVER AND ACROSS LOTS 49 TO 53 IN BLOCK 4 OF NICKERSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS:

14.00 FEET IN WIDTH ON EITHER SIDE OF A CENTERLINE LOCATED AS FOLLOWS:

ENTERING LOT 49 FROM THE SOUTH AT A POINT IN ITS SOUTH LINE, 14.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 49; THENCE UPON AND ALONG A 12 DEGREE CURVE (RADIUS 478.43 FEET) CONVEX TO THE NORTHEAST TO A POINT IN THE WEST LINE OF LOT 51, A DISTANCE OF 67.8 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 51; THENCE CONTINUING UPON AND ALONG THE SAME 12 DEGREE CURVE TO A POINT IN THE NORTH LINE OF LOT 52, A DISTANCE OF 93.5 FEET FROM ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF DOMINICK STREET; THENCE CONTINUING UPON AND ALONG THE SAME 12 DEGREE CURVE TO A POINT IN LOT 53, A DISTANCE OF 313.00 FEET FROM THE POINT OF BEGINNING, AS MEASURED ALONG THE CENTERLINE THUS DESCRIBED; THENCE UPON AND ALONG A 14 DEGREE CURVE (RADIUS 410.28 FEET) CONVEX TO THE SOUTHWEST 82.5 FEET TO A POINT IN THE NORTHWESTERLY LINE OF LOT 53, A DISTANCE OF 149.5 FEET FROM ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF DOMINICK STREET AT THE NORTHEAST CORNER OF SAID LOT 53, IN COOK COUNTY, ILLINOIS.

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EXHIBIT "A"

STATEMENT OF ACCOUNT

Amount due for ALL ELECTRIC INCLUDING SERVICE, LIGHTING, POWER & FIRE ALARM as of 9/21/09:

AMOUNT DUE: \$130,350.30

Property of Cook County Clerk's Office