**NOFFICIAL C** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

**HOLLY CREEKMORE** 

Doc#: 1000544032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2010 10:30 AM Pg: 1 of 2

0006235507 MICHAEL CRONIN PO Date: 12/02/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## MICHAEL CRONIN AND KRISTEN CRONIN HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated September 24, 2009 calling for the original principal sum of dollars (\$221,400.00), and recorded in Mortgage Record, page and/or instrument # 0928003056, of the records in the office of the Record of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6210 N FOREST GLEN AVE, CHICAGO IL - 60646 Tax Parcel No. 13031070220000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 11 IN BLOCK 4 IN GEORGE F. KOESTER AND COMPANYS FIFTH ADDITION TO SAUGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1929 AS DOCUMENT 10425400, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of December, 2009.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

Its ASSISTANT VICE PRESIDENT

1000544032 Page: 2 of 2

## **UNOFFICIAL COPY**

0006235507 MICHAEL CRONIN

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undercigned, a Notary Public in and for said County and State this 10th day of December, 2009, personally appeared Wr.NDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CRY BANK

who as such officers for and on its Lenalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

HOLLY CREEKMORE

N. VEMBER 26, 2012

Office