

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Select Portfolio Servicing, Inc.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



Doc#: 1000545003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2010 09:24 AM Pg: 1 of 2

SPS	277	0011781572
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MIN #: 100176105030919107  
MERS Telephone #: 888/679-6377  
CRef#: 01/09/2010-PreRef#: R103-POF  
Date: 12/10/2009-Print Batch ID: 100124  
PIN/Tax ID #: 30-07-42/341-0000 ✓  
Property Address:  
**523 GREENBAY AVE ✓**  
**CALUMET CITY, IL 60409**  
ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AYANNA CUMMINGS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**

Date of Mortgage: **03/22/2005**

Loan Amount: **\$170,000.00**

Recording Date: **04/01/2005** Document #: **0509133037**

Legal Description: **LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 17 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, A SUBDIVISION OF THE EAST 1316.0 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/22/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR ACCREDITED HOME LENDERS, INC., A  
CALIFORNIA CORPORATION**

**Rita Knowles**  
Vice President

SU  
P2  
S-  
M-N  
CE  
E

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State of GA

County of **Fulton**

On this date of **12/22/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Maria Lisa Greenstein*

Notary Public: **Maria Lisa Greenstein**

My Commission Expires: **01/05/2013**



Maria Lisa Greenstein  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 5, 2013

Property of Cook County Clerk's Office