GEORGE E. COLE® LEGAL FORMS UNOFFICIAL

February 1995

Doc#: 1000545034 Fee: \$32.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/05/2010 10:14 AM Pg: 1 of 4

Cook County Recorder of Deeds

# SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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| minoso for a particular perpetur                                            |                                                         |
|-----------------------------------------------------------------------------|---------------------------------------------------------|
| STATE OF ILLINOIS SS.                                                       |                                                         |
| COUNTY OF Cook                                                              |                                                         |
| The claimant, Professional Plumbing, Inc.                                   |                                                         |
| of Barrington County of Cook ,                                              |                                                         |
| New West Construction                                                       |                                                         |
| contractor, of                                                              |                                                         |
| ——————————————————————————————————————                                      | Above Space for Recorder's Use Only                     |
| (hereinafter referred to as "owner"), of 1300 S. Paulina, Ste. 100, Chicago |                                                         |
| County of Cook, State of Illinois,                                          |                                                         |
| and states:                                                                 | 0.                                                      |
| That onJune 29                                                              | , the own a cwned the following described land in       |
| the County of, State of Illinois, to wit:                                   | <u>'S</u>                                               |
| - See Attached Legal Description                                            | Office Syl                                              |
| _                                                                           | m ye                                                    |
|                                                                             | 06                                                      |
| Permanent Real Estate Index Number(s):                                      | ,                                                       |
| Address(es) of premises: 320 E. 25 <sup>th</sup> – Unit 93, Chicago, IL     | •                                                       |
| and                                                                         |                                                         |
| was owner's contractor for the improvement thereof.                         |                                                         |
|                                                                             | _, said contractor made a subcontract with the claimant |
| to (1)provide labor and plumbing material to a value of \$3,388.00          |                                                         |
|                                                                             |                                                         |

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#### Legal Description:

UNITS 38, 45, 51, 82, 83, 85, 89, 90 & 93 IN THE EASTGATE CONDOMINIUM AS DELINEATED AND DESCRIBED AS FOLLOWS:

LOTS 'A', 'B', 'C' AND 'D', IN MERCY HOSPITAL AND MEDICAL CENTER REDEVELOPMENT, BEING A CONSOLIDATION OF ALL OF BLOCKS 62, 63, 64, 68, 69, 76 AND 77 AND PARTS OF BLOCKS 61, 65, 66, 67, 70, 75 AND 78 AND VACATED STREETS AND ALLEYS, ALL IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 'D' IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 03 MINUTES, 45 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 'D', 333.81 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 10.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 86.67 FEET; THENCE NORTH 00 DEGREES 50 MINUTES 00 SECONDS WEST, 50.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 147,10 F FET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 7.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 110.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST. 302.12 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECOLO ; EAST, ALONG THE NORTH LINE OF SAID TRACT, 370.13 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

THIS TRACT SEARCH ALSO INCLUDES AND COVERS THE FU'L'DWING ADDRESS' Clart's Office

2503 S. CALUMET AVE. UNIT 38

2516 S. CALUMET AVE, UNIT 45

318 E. 25TH UNIT 82

318 E. 25TH UNIT 83

318 E. 25TH UNIT 85

318 E. 25TH UNIT 89

320 E, 25TH UNIT 90

320 E. 25TH UNIT 93

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| for and in said improvement, and that on August 18,                                                                               | 2009                                                        | the claimant completed                 |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|
| thereunder(2) all required by said contract to be done.                                                                           |                                                             |                                        |
|                                                                                                                                   |                                                             |                                        |
|                                                                                                                                   |                                                             |                                        |
|                                                                                                                                   |                                                             |                                        |
|                                                                                                                                   |                                                             |                                        |
|                                                                                                                                   |                                                             |                                        |
|                                                                                                                                   |                                                             | This was a second and a second and and |
| That at the special instance and request of said owner the co                                                                     |                                                             |                                        |
| additional labor on said premises of the value of \$                                                                              |                                                             | and completed same or                  |
|                                                                                                                                   | (3)                                                         | •                                      |
| That said owner, or the age it, architect or superintendent of ow                                                                 | ner (a) cannot, upon reasonable                             | diligence, be found in said County     |
| or (b) does not reside in said County. (4)                                                                                        |                                                             |                                        |
| That said contractor is entitled to creats on account thereof a                                                                   | s follows: <u>-0-</u>                                       |                                        |
|                                                                                                                                   |                                                             |                                        |
|                                                                                                                                   |                                                             |                                        |
| 0/                                                                                                                                |                                                             |                                        |
| leaving due, unpaid and owing to the claimant, after allowing all cro                                                             | dits, the sum of \$3,388.00                                 |                                        |
| Three Thousand Three Hundred Eighty Eight and no/100                                                                              |                                                             | _ Dollars, for which, with interes     |
| the claimant claims a lien on said land and improvements and on the                                                               | he = or eve or other consideration                          |                                        |
|                                                                                                                                   | ne and a vs of other consideration                          | ons due of to occome due from an       |
| owner under said contract against said contractor and owner.                                                                      | <i>y</i>                                                    |                                        |
|                                                                                                                                   | <u>C'/</u>                                                  |                                        |
| -                                                                                                                                 | Professional Plumbing, Inc.<br>(Name of sole of mership, co | rnoration or partnership)              |
|                                                                                                                                   |                                                             | LA D                                   |
|                                                                                                                                   | Donald Walsh, Vice President                                |                                        |
| This document was prepared byProfessional Plumbing, Inc., 14                                                                      | 35 S. Barrington Rd., Barrington                            | <u>, TL 62010</u>                      |
| (Name and Address)                                                                                                                |                                                             |                                        |
| Mail to: Professional Plumbing, Inc.                                                                                              | OI                                                          | Ö                                      |
| Mail to: Professional Plumbing, Inc.  (Name and Address)                                                                          | <b>2</b>                                                    |                                        |
|                                                                                                                                   | - version version of                                        |                                        |
| 1435 S. Barrington Rd., Barrington, IL 60010                                                                                      | (0)                                                         | 77:-0-13                               |
| (City)                                                                                                                            | (State)                                                     | (Zip Code)                             |
| Or Recorder's Office Box No.                                                                                                      |                                                             |                                        |
| • •                                                                                                                               |                                                             |                                        |
| <ol> <li>State what the claimant was to do.</li> <li>"All required by said contract to be,done;" or, "delivery of mate</li> </ol> | right to the value of ¢                                     | " or "labor to the value o             |
| (2) All required by said contract to be, done; or, derivery of mate \$," etc.                                                     | arais to the value of P                                     | or 1200f to the value (                |
| (3) If extras fill out, if no extras strike out.                                                                                  |                                                             |                                        |

## **UNOFFICIAL COPY**

| State of Illinois, County of Cook                                                          | $ \}$ ss.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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| The affiant,                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| the claimant; that he has read the foregoing notice and claim for lien contained are true. | and knows the contents thereof; and that all the statements therein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Subscribed and sweam to before me this15th                                                 | Donald Walsh, Vice President day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| VIOI FTTA GREENBERG  Notary Public State of Illinois  My Commission Expires 5/15/2012      | Notary Public States of the Control |  |