

**SUBCONTRACTOR'S NOTICE AND
CLAIM FOR LIEN**

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Doc#: 1000545037 Fee: \$32.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 10:14 AM Pg: 1 of 4

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

The claimant, Professional Plumbing, Inc.
1435 S. Barrington Rd.
of Barrington, County of Cook,
State of Illinois, hereby files notice and claim for lien against

New West Realty Group Construction, LLC / DBA
New West Construction
contractor, of 2001 Des Plaines Ave., Forest Park, IL 60130, County
of Cook, State of Illinois, and
Eastgate Village One, LLC

(hereinafter referred to as "owner"), of 1300 S. Paulina, Ste. 100, Chicago
County of Cook, State of Illinois,
and states:

That on June 29, 2009, the owner owned the following described land in
the County of Cook, State of Illinois, to wit:

- See attached Legal Description

Permanent Real Estate Index Number(s): 17-27-129-014-0000 & 17-27-1219-015-0000

Address(es) of premises: 318 E. 25th - Unit 85, Chicago, IL
and

was owner's contractor for the improvement thereof.

That on June 29, 2009, said contractor made a subcontract with the claimant
to (1) provide labor and plumbing material to a value of \$1,413.00

Above Space for Recorder's Use Only

Handwritten signatures and initials: S, P, m, h

UNOFFICIAL COPY**Legal Description:**

UNITS 38, 45, 51, 82, 83, 85, 89, 90 & 93 IN THE EASTGATE CONDOMINIUM AS DELINEATED AND DESCRIBED AS FOLLOWS:

LOTS 'A', 'B', 'C' AND 'D', IN MERCY HOSPITAL AND MEDICAL CENTER REDEVELOPMENT, BEING A CONSOLIDATION OF ALL OF BLOCKS 62, 63, 64, 68, 69, 76 AND 77 AND PARTS OF BLOCKS 61, 65, 66, 67, 70, 75 AND 78 AND VACATED STREETS AND ALLEYS, ALL IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 'D' IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 03 MINUTES, 45 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 'D', 333.81 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 10.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 86.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 50.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 147.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 7.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 110.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 302.12 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, 370.13 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

THIS TRACT SEARCH ALSO INCLUDES AND COVERS THE FOLLOWING ADDRESS'

2503 S. CALUMET AVE. UNIT 38
 2516 S. CALUMET AVE. UNIT 45
 318 E. 25TH UNIT 82
 318 E. 25TH UNIT 83
 318 E. 25TH UNIT 85
 318 E. 25TH UNIT 89
 320 E. 25TH UNIT 90
 320 E. 25TH UNIT 93

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for and in said improvement, and that on August 19, _____, 2009, the claimant completed thereunder(2) all required by said contract to be done.

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 2009. (3)

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County. (4)

That said contractor is entitled to credits on account thereof as follows: - 0 -

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$1,413.00 One Thousand Four Hundred Sixty Thirteen and no/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Professional Plumbing, Inc.
(Name of sole ownership, corporation, or partnership)

By [Signature]
Donald Walsh, Vice President

This document was prepared by Professional Plumbing, Inc., 1435 S. Barrington Rd., Barrington, IL 60010
(Name and Address)

Mail to: Professional Plumbing, Inc.
(Name and Address)
1435 S. Barrington Rd., Barrington, IL 60010
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____" etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause (a) or (b).

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State of Illinois, County of Cook } SS.

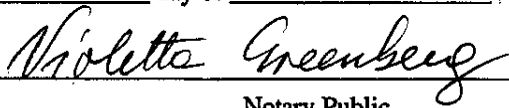
The affiant, Donald Walsh
being first duly sworn, on oath deposes and says that he is Vice President of Professional Plumbing, Inc.

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

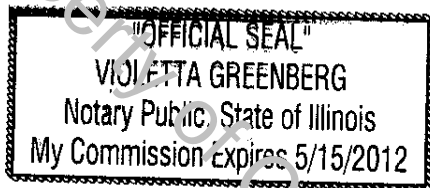


Donald Walsh, Vice President

Subscribed and sworn to before me this 15thⁿ day of December, 2009



Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE