UNOFFICIAL CORY

GEORGE E. COLE® LEGAL FORMS

No. 371 REC February 1996

PARTIAL SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

[(aaas 47a)a	
---------------	--

Doc#: 1000547080 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/05/2010 02:21 PM Pg: 1 of 2

STATE OF ILLINOIS	Above Space for Recorder's use only
SS.	
COUNTY OF Cook	
Pursuant to and in compliance with the Illin whereof is hereby acknowledged, the undersigned	ois statute relating to mechanics' liens, and for valuable consideration, receipt
Terrence Reese, on behalf	of London Builders, Corp.
does hereby acknowledge satisfaction or release of Company, a corporation of Illinois a certain Trust Agreement days nown as Trust Number 800235070 for One hundred and nine thous	frie claim for lien against Chicago Title Land Trust nois as Trustee under the provisions ated the 23 day of April, 2008 and 12 and (\$109.000.00) Dollars, on the following
described property, to-wit:	
AND 35, TOWNSHIP 38 NORTH, MERIDIAN, IN COOK COUNTY, I	till the balance of this lien for one
which claim for lien was filed in the office of the	recorder of deeds or the registrar of title of Cook County,
Illinois, as mechanics' lien document No. 092	4657198
Permanent Real Estate Index Number(s): 20-	
Address(es) of property: 7843 South Ma	ryland Avenue, Chicago, IL 60619
IN WITNESS WHEREOF, the undersig	med has signed this instrument this day of,
±x 2010 .	LONDON BUILDERS, INC.
ATTEST:	MAME OF SOLE OWNERSHIP, FIRM OR CORPORATION
Secretary	Ву

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by (Name and Address)

1000547080 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS SS.			
COUNTY OF	· · · · · · · · · · · · · · · · · · ·		
Ĭ,	a not	ary nublic in and for	the county in the state
aforesaid, do hereby certify that			. personally
known to me to be the same person whose r this day in person, and acknowledged that h	name is subscribed to the f	foregoing instrument	, appeared before me
act, for the uses and purposes therein set for	rth.	e said histrument as	ms free and voluntary
Given under my hand and official sea	I this day of	, 19	·•
	·		
		Notary F	ublic
	\$ · ,	•	
90			
STATE OF ILLINOIS			
COUNTY OF Cook Oss.			
*			
I, berold R Carel	/k:, a notar	ry public in and for t	he county in the state
aforesaid, do hereby certify that	er x 1 -23.1	,	president
of London Building Carp	3n 2/	Chry	corporation, and
₹	sectedary of said		F
the same persons whose names are subscrib	ed to the foregoing instru	ment as such	
president and	_ secretary, respectively,	appeared before me	this day in person and
acknowledged that they signed and delivered	ed the said instrument as	ner own free and v	oluntary act and as the
free and voluntary act of said Corporation	, for the uses and purpose	es the cin set forth; a	nd the said
secretary then and there acknowledge	wledged that he	_, as custodian of the	e corporate seal of said
Corporation, did affix the corporate seal of	f said Corporation to said	d instrument as said	
secretary, asown free and volunt	ary act and as the free an	d voluntary act of sa	1 Corporation, for the
uses and purposes therein set forth.			
GIVEN under my hand and offici	al seal this day	of January	
21. 21. 22.25 m, 12.22 and 01.10			
OFFICIAL SEAL	••••• _}	Hun G	and the
GERALD R CZAROI	3SKI	Notary 1	Public